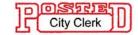


## **Programs & Services Committee Agenda**

City of Newton
In City Council

RECEIVED
By City Clerk at 3:58 pm, Mar 01, 2018

Wednesday, March 7, 2018



7:00PM Room 211

**Items Scheduled for Discussion:** 



## Referred to Programs & Services, Zoning & Planning and Finance Committees

#59-18 Ordinance amendment for licensing and criteria for lodging houses

COUNCILORS CROSSLEY, ALBRIGHT, NORTON, DANBERG, LEARY, KALIS, AND BAKER requesting amendments to Chapters 17 and 20 of the City of Newton Ordinances to establish criteria, licensing requirements, and fees for lodging house owners and resident supervising agents.

#162-18 Re-appointment of Gary DuMoulin to the Biosafety Committee

PRESIDENT LAREDO re-appointing GARY DuMOULIN, 24 Myerson Lane, Newton
Centre as a member of the BIOSAFETY COMMITTEE for a term to expire April 1,
2020.

Respectfully Submitted,

John B. Rice, Chair

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <a href="mailto:jfairley@newtonma.gov">jfairley@newtonma.gov</a> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.