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2018 **COMMUNITY PRESERVATION COMMITTEE** 

Peter Sargent, Chair Mark Armstrong, Vice Chair

Vacancy: P Developm

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## CITY OF NEWTON, MASSACHUSETTS

# **Community Preservation Committee AGENDA**

Tuesday, 13 March 2018, 7:00 pm Newton City Hall Room 211

Start times & order are approximate and subject to change at the meeting.

### **Program & Policies - PUBLIC HEARING**

7:00 pm proposed revisions to Community Preservation Plan

Revisions are proposed to:

- the percentage of funding largeted for each CPA-eligible resource (affordable horsing, historic resources, open space/outdoor recreation land)
- principles for prioritizing projects that are not only CPA-eligible but also CPA appropriate
- expectations for leverage: the proportion of costs covered by funds, in different project categories

### Committee Busine

7:45 pm

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INFORMATION: Blue underlined phrases on this agenda are clickable to onling information, the full pre-meeting packet is usually online about before the meeting.

MEETING FORMATS: All CPC meetings are public, and the public is always welcome. Time is set aside formally for public comments only on items designated on the agenda as PUBLIC HEARINGS.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: jfairley@newtonma.gov or phone: 617.796.1253.

For TTY/TDD, dial 617-796-1089. For Telecommunications Relay Service dial 711.