

# Public Facilities Committee Agenda

## City of Newton In City Council



By City Clerk at 9:50 am, Mar 09, 2018

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### Wednesday, March 14, 2018

7:30 PM – Please note Late Start Time Chamber

#### **Items Scheduled for Discussion:**

**#167-18** Granting of easements in the Austin Street Municipal Parking Lot <u>HER HONOR THE MAYOR</u> requesting the authority to grant specific easements in the Austin Street Municipal Parking lot to permit the undergrounding of required electric service and telecommunications equipment, as noted on a plan entitled "Proposed Underground of Overhead Power & Telecommunications, Austin Street, Newton, Massachusetts", dated April 24, 2016, revised December 11, 2017, prepared by JHD. (Ward 2)

#### **Referred to Public Facilities and Finance Committees**

**#172-18** Appropriate \$500,000 for snow and ice removal expenses <u>HER HONOR THE MAYOR</u> requesting authorization to appropriate the sum of five hundred thousand dollars (\$500,000) from Free Cash to supplement the Department of Public Works' snow and ice operations budget.

Personnel Costs – Overtime	
(0140110-513001)	\$150,000
Rental Vehicles	
(0140110-5273-5273)	\$350,000

**Chairs Note:** We will be joined by Sustainability Director Ann Berwick, and Energy Projects manager Bill Ferguson who will present information about municipal energy use and energy projects. Bill's presentation will include four parts: 1. Energy supply contracts, 2. Solar energy production and installations (including an early look at proposed sites for phase III solar), 3. Municipal energy use and efficiency and 4. Next steps. Ann will provide an update on the

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>ifairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Newton Power Choice Program, particularly community outreach and education. We will be joined by students Ann has been working with from NNHS and Day middle school.

#### **#45-18** Request for updates on Newton Power Program <u>PUBLIC FACILITIES COMMITTEE</u> requesting updates from the Director of Sustainability and the Administration on the development of a program, known as Newton Power Choice, to aggregate the electricity supply and provide clean energy power options to Newton electric customers.

- **#151-18** President's Appointment of James Purdy to the Energy Commission <u>PRESIDENT LAREDO</u> re-appointing James Purdy, 943 Chestnut Street, Newton Upper Falls to the Energy Commission for a term of office to expire December 31, 2019. (60 days: 04/06/18)
- **#152-18** President's Appointment of Michael Gevelber to the Energy Commission <u>PRESIDENT LAREDO</u> re-appointing Michael Gevelber, 166 Melrose Street, Auburndale to the Energy Commission for a term of office to expire December 31, 2019. (60 days: 04/06/18)

Respectfully submitted,

**Deborah Crossley, Chair**