

NEWTON UPPER FALLS AREA COUNCIL
AGENDA
Emerson Community Center
March 15, 2018
7pm



- A. Approval of Minutes from February Meeting
- B. Public Comment (5 minutes)
- C. Treasurer's Report (5 minutes)
- D. Presentation by Cypress Tree Management re Proposed Marijuana Dispensary on Elliot Street (20 minutes)
- E. 1238 Chestnut Street Construction (5 minutes)
- F. Unleashed Dogs on Upper Falls Greenway (5 minutes)
- G. Soup Social Planning (15 minutes)
- H. Fundraising Idea – NUF Car Magnets (5 minutes)
- I. Ken Newcomb Book Award (5 minutes)
- J. NewtonServes (5 minutes)
- K. General Upper Falls News (5 minutes)
- L. Public Comment/Questions
- M. Adjourn

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.