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Charter Subcommittee Agenda

City of Newton In City Council

POSTED
City Clerk

Wednesday, March 21, 2018

7:15PM – New Start Time
Room 211

Scheduled for Discussion:

Discussion and Review:

- Article 1: Incorporation; Form of Government; Powers of the City
- Article 3: Executive Branch (term limits excluded)
- Article 5: Financial Procedures
- Article 6: Administrative Departments

Respectfully Submitted,

R. Lisle Baker, Chair

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.