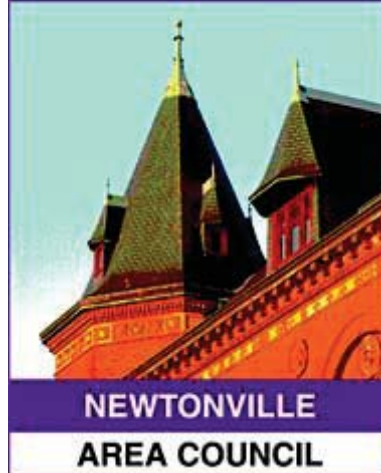


**RECEIVED**

By City Clerk's Office at 3:48 pm, Mar 23, 2018



**Newtonville Area Council - Meeting Agenda**

**March 26, 2018**

**7:00 - 9:15 PM**

**Meeting Location: Cafeteria, Newton City Hall**

- |             |   |
|-------------|---|
| 7:00 - 7:15 | Meeting Norms (Maura)                                 |
| 7:15- 7:30  | Charrette Report Update (Peter, Colleen, Susan)       |
| 7:30 - 7:45 | Survey Purpose, Goals & Objectives- Discussion & Vote |
| 7:45 - 8:15 | Input from Community- Review & Discussion             |
| 8:15 - 8:45 | Survey Categories & Style - Discussion & Vote         |
| 8:45 - 9:15 | Survey Questions Review & Discussion                  |

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek, at least two days in advance of the meeting: [jllojek@newtonma.gov](mailto:jllojek@newtonma.gov), or 617-796-1064. For Telecommunications Relay Service dial 711.