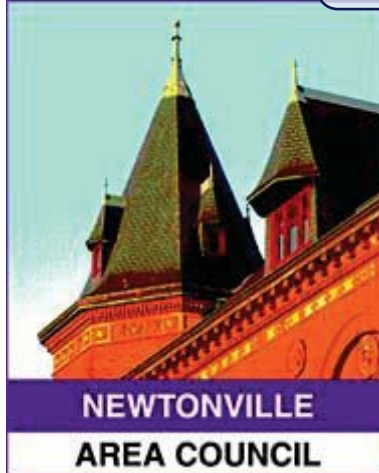


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By City Clerk at 4:31 pm, Mar 23, 2018



POSTED
City Clerk

Newtonville Area Council - Meeting Agenda

March 26, 2018

7:00 - 9:15 PM

Meeting Location: Cafeteria, Newton City Hall

- | | |
|-------------|---|
| 7:00 - 7:15 | Meeting Norms (Maura) |
| 7:15- 7:30 | Charrette Report Update (Peter, Colleen, Susan) |
| 7:30 - 7:45 | Survey Purpose, Goals & Objectives- Discussion & Vote |
| 7:45 - 8:15 | Input from Community- Review & Discussion |
| 8:15 - 8:45 | Survey Categories & Style - Discussion & Vote |
| 8:45 - 9:15 | Survey Questions Review & Discussion |

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek, at least two days in advance of the meeting: jlajok@newtonma.gov, or 617-796-1064. For Telecommunications Relay Service dial 711.