

City Clerk

## CITY OF NEWTON, MASSACHUSETTS

## Community Preservation Committee AGENDA

Tuesday, 3 April 2018, 7:00 pm Newton City Hall Room 204

Start times & order are approximate and subject to change at the meeting.

### Ruthanne Fuller, Mayor

Barney S. Heath, Director

Planning & Development Department 1000 Commonwealth Ave. Newton, MA 02459

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### 2018 COMMUNITY PRESERVATION COMMITTEE

Peter Sargent, Chair Mark Armstrong, Vice Chair

> Dan Brody Byron Dunker Beryl Gilfix Richard Kronish Susan Lunin Robert Maloney

Vacancy: Planning & Development Board appointee

# Program Website

www.newtonma.gov/cpa

### **Program Staff**

Alice E. Ingerson, Community Preservation Program Manager

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617.796.1144

### **Program & Policies - PUBLIC HEARING**

7:00 pm <u>proposed revisions to Community Preservation Plan</u>

Revisions are proposed to:

- target allocations for each CPA-eligible resource
- principles for prioritizing projects that are not only CPA-eligible but also CPA-appropriate
- expectations for leveraging non-CPA funds

#### **Committee Business**

7:45 pm

- approval of draft program budget for Fy19
- brief staff updates on current proposals & projects
- approval of minutes for 13 February 2018

ONLINE INFORMATION: Blue, underlined phrases on this agenda are clickable links to online information. The full pre-meeting packet is usually online about one week before the meeting.

MEETING FORMATS: All CPC meetings are public, and the public is always welcome. Time is set aside formally for public comments only on items designated on the agenda as **PUBLIC HEARINGS**.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: <a href="mailto:jfairley@newtonma.gov">jfairley@newtonma.gov</a> or phone: 617.796.1253.

For TTY/TDD, dial 617-796-1089. For Telecommunications Relay Service dial 711.

