



**Newtonville Area Council - Meeting Agenda**  
**February 1, 2018**  
**6:30 - 9:00 PM**  
**Meeting Location: City Hall Cafeteria**

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|-------------|--|
| 6:30 - 8:45 | Discuss preparations for Washington Street Charrette |
| 8:45 - 9:00 | Other business                                       |

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek, at least two days in advance of the meeting: [jlojek@newtonma.gov](mailto:jlojek@newtonma.gov), or 617-796-1064. For Telecommunications Relay Service dial 711.