



Newtonville Area Council - Meeting Agenda

May 22, 2018

7:00 - 9:15 PM

Meeting Location: City Hall Cafeteria, Newton City Hall

- 7:00 - 7:05 Approval of previous meeting's minutes
- 7:05 - 7:15 Burning issues in the community
- 7:15 - 7:25 Charrette Report dissemination
- 7:25 - 9:00 Progress on survey:
 - a) Question refining and sequencing
 - b) Postcard and survey distribution: logistics and budget
 - c) Organizing pre-testing effort
 - d) Proofing online and paper versions
 - e) Advertising
- 9:00 - 9:15 Improving communications and outreach

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek, at least two days in advance of the meeting: jllojek@newtonma.gov, or 617-796-1064. For Telecommunications Relay Service dial 711.