# CONSERVATION COMMISSION AGENDA

Date: February 14, 2019

Time: 7:00 pm

Place: City Hall, Room 204

**NOTE:** Items may be called in any order at the Chair's discretion.

NOTE: The Commission reserves the right to discuss open wetland cases during the public meeting at

which they are due to be heard.

## **DECISIONS**

#### I. WETLANDS DECISIONS

#### 1. Presentation – Water Bars at Norumbega River Road Trail – Eagle Scout Project

- Request: Eagle Scout candidate David Morefield will present his proposal for installing water bars along the River Road trail in the Norumbega Conservation Area
- Owners: City of Newton Applicant: David Morefield

#### 2. Presentation - Hazard Mitigation Plan

 Request: MAPC consultant, Anne Herbst, will give a short presentation on the on-going update of the City's Hazard Mitigation Plan, a state required document.

## 3. NOI (cont'd) - 170 Upland Ave - teardown/rebuild single family home - DEP File #239-826

- Request: Order of Conditions for the teardown/rebuild of a single-family home
- o Owner/Applicant: Daniel Wilson Representative: Joe Porter, VTP Associates

#### 4. NOI - 1114 Beacon Street - construction of 25-unit residential condominiums

- Request: Tear-down existing building and remove existing parking lot, construct 3 town houses and 22 condominium units (with underground parking) and dredge and landscape.
- Owner: Ronald Simons, 1114 Beacon Street LLC <u>Applicant/Representative</u>: Fredric King, DGT Associates

## 5. OOC – 79 Staniford Street – unpermitted deck

- Request: When on a site-visit regarding a request for a temporary Certificate of Occupancy,
   Conservation staff noticed an unpermitted deck.
- Owner: Gerald McDade Jr.
   Representative: Michael Quinn, Kane Built Inc

## 6. COC - 70 Truman Road - DEP File #239-409

- o <u>Request</u>: Applicant is requesting a Certificate of Compliance for the Order of Conditions issued under file number 239-409 for the construction of an addition on a SFH.
- Owner/Applicant: Joseph Cheteoui Representative: none

## 7. NOI – 204 Dedham Street – renovation of single-family home

- Request: Applicant was unable to get materials to the Conservation Office by the 2/5/19 deadline. They have requested an extension of the deadline to the 3/7/19 meeting (filing deadline of 2/19/19) to allow time for site plans to be drawn up.
- o Owner: Alex Kane, Kane Innovations, LLC Applicant/Representative: Michael Quinn

# 8. Test Pit Policy for Wetland Filings

 Request: Conservation Staff would like to create a new Commission policy regarding the observation of test pits for stormwater management systems conducted on sites requiring Conservation Commission permitting.

## **CONSERVATION AREA DECISIONS**

9. Norumbega Conservation Area Off-Leash Dog Park Memorandum of Understanding

#### **III. ADMNISTRATIVE DECISIONS**

- 10. Nahanton CR: Possible encroachment discovered at drive entry
- 11. Minutes of 1/24/19 to be approved.
- IV. ISSUES AROUND TOWN DECISIONS none at this time

#### **UPDATES**

- **V. WETLANDS UPDATES**
- VI. CONSERVATION AREA UPDATES
- VII. ISSUES AROUND TOWN UPDATES
- **VIII. ADMINISTRATIVE MATTER UPDATES**

# OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING ADJOURN

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.



Mayor Ruthanne Fuller

> Director Planning & Development Barney Heath

Senior Environmental Planner Jennifer Steel

Assistant
Environmental
Planner
Claire Rundelli

Conservation
Commission
Members
Dan Green
Judy Hepburn
Susan Lunin
Norm Richardson
Ira Wallach
Jeff Zabel
Ellen Katz

Conservation Commission Alternates Kathy Cade

1000 Comm. Ave. Newton, MA 02459 T 617/796-1120 F 617/796-1142

www.newtonma.gov