

# CONSERVATION COMMISSION AGENDA

Date: January 11, 2018

Time: 7:00 pm

Place: City Hall, Room 211

**NOTE:** Items may be called in any order at the Chair's discretion.

**NOTE:** The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

## DECISIONS

### I. WETLANDS

1. **RDA – 738 Watertown St. – teardown SFH/rebuild duplex**
  - o Request: Demolish existing single family home and garage and construct a new duplex.
  - o Owner: Jian Wang Applicant: Jian Wang Rep.: None
2. **NOI – 14 Phillips Lane – DEP File # 239-796 -- addition on SFH**
  - o Request: Construction of an addition on the rear of the house and removal of a concrete staircase
  - o Owner: Louise Dube & Christopher Gunning Applicant: Timothy Burke Rep.: Timothy Burke
3. **Ex post facto NOI -- 77 Florence Street – DEP File # 239-795 - Emergency culvert repair and dredging of detention pond**
  - o Request: Cleaning and repair of drain line, maintenance dredging, channel stabilization. *Applicant purports that maintenance is exempt and does not require a filing, and asks that if the Con Com agrees, they accept a request to withdraw this NOI application without prejudice.*
  - o Owner: Hampton Place Condominium Trust Applicant: Keri Cotter (Hampton Place Condominium Trust) Representative: Paul Finger ( Paul Finger Associates)
4. **NOI (continued) – 56 Farwell Street – DEP File #239-793**
  - o Request: Construct six single-family homes & driveways. Construct private road. Increase flood storage capacity. Implement restoration planting plan along river.
  - o Owner: Turtle Lane, LLC Applicant: Stephen Vona (Turtle Lane, LLC) Rep.: Brian Nelson (MetroWest Engineering, Inc.)

### II. CONSERVATION AREAS – nothing to vote on

### III. ADMINISTRATIVE

5. **Minutes of 12/21/17 to be approved.**
  - o Documents Presented: draft minutes draft minutes
  - o Staff Recommendation: Vote to approve 12/21/17 minutes

### IV. ISSUES AROUND TOWN – nothing to vote on

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## UPDATES

### V. WETLANDS

### VI. CONSERVATION AREAS

### VII. ISSUES AROUND TOWN

### VIII. ADMINISTRATIVE MATTERS

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## OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING

## ADJOURN



**Mayor**  
Ruthanne Fuller

**Director  
Planning &  
Development**  
Barney Heath

**Senior  
Environmental  
Planner**  
Jennifer Steel

**Assistant  
Environmental  
Planner**  
Claire Rundelli

**Conservation  
Commission  
Members**  
Dan Green  
Judy Hepburn  
Susan Lunin  
Norm Richardson  
Ira Wallach  
Jeff Zabel  
Ellen Katz

**Conservation  
Commission  
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Kathy Cade

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*The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.*

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