

# CONSERVATION COMMISSION AGENDA

Date: February 1, 2018

Time: 7:00 pm

Place: City Hall, Room 204

**NOTE:** Items may be called in any order at the Chair's discretion.

**NOTE:** The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

## DECISIONS

### I. WETLANDS

#### 1. NOI (continued) – 56 Farwell Street – DEP File #239-793

- Request: Construct six single-family homes & driveways. Construct private road. Increase flood storage capacity. Implement restoration planting plan along river.
- Owner: Turtle Lane, LLC Applicant: Stephen Vona (Turtle Lane, LLC) Rep.: Brian Nelson (MetroWest Engineering, Inc.)

#### 2. COC Request – 250 Waltham St – DEP File #239-719

- Owner: Fessenden School Applicant: Mike Grossman (Fessenden) Representative: Stantec (Bob Corning, Josh Atkinson, and Seth Foster)

#### 3. COC Request – 55 Wayne Road – DEP File #239-652

- Owner: Mort Fogel Applicant: David Cowell (Hancock Associates) Representative: David Cowell (Hancock Associates)

#### 4. COC Request – 10 Maynard St – DEP File #239-670

- Owner: Francesco Mercuri Applicant: Brian Callahan Co. Representative: Brian Callahan Co.

#### 5. Discussion of Draft Vernal Pool Ordinance (\_\_\_)

- Project: Vernal Pool Ordinance working group has submitted a draft ordinance for the Commission's consideration.

### II. CONSERVATION AREAS – nothing to vote on

### III. ADMINISTRATIVE

#### 6. Discussion of Commission Roles.

#### 7. Minutes of 1/11/18 to be approved.

- Documents Presented: draft minutes draft minutes
  - Staff Recommendation: Vote to approve 1/11/18 minutes.

### IV. ISSUES AROUND TOWN – nothing to vote on

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## UPDATES

### V. WETLANDS

### VI. CONSERVATION AREAS

### VII. ISSUES AROUND TOWN

### VIII. ADMINISTRATIVE MATTERS

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## OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING

## ADJOURN



**Mayor**  
Ruthanne Fuller

**Director  
Planning &  
Development**  
Barney Heath

**Senior  
Environmental  
Planner**  
Jennifer Steel

**Assistant  
Environmental  
Planner**  
Claire Rundelli

**Conservation  
Commission  
Members**  
Dan Green  
Judy Hepburn  
Susan Lunin  
Norm Richardson  
Ira Wallach  
Jeff Zabel  
Ellen Katz

**Conservation  
Commission  
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Kathy Cade

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*The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.*

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