

# CONSERVATION COMMISSION AGENDA

Date: February 22, 2018  
Time: 7:00 pm  
Place: City Hall, Room 204

**NOTE:** Items may be called in any order at the Chair's discretion.

**NOTE:** The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

## DECISIONS

### I. WETLANDS

1. **Ex post facto NOI – 4 Bryon Road – DEP File #239-798**
  - Request: An ex post facto filing for the expansion of a driveway.
  - Owner: Dino Rossi Applicant: Dino Rossi Rep.: Jamie Walker
2. **NOI – 483 Dedham Street (Charles River Country Club) – DEP File #239-XXX**
  - Request: Pond dredging, outlet control structure replacement, grading, planting, and associated site work.
  - Owner: Charles River Country Club Applicant: Paul Blanus (CRCC) Rep.: Paul McManus (EcoTec, Inc.)
3. **NOI – 50 Farwell Street – DEP File #239-797**
  - Request: Single family home addition
  - Owner: Turtle Lane, LLC Applicant: Kenneth Murphey (Turtle Lane, LLC) Rep.: Nicole Hayes (Goddard Consulting)
4. **RE-SIGN Certificate of Compliance – 69 Kingswood Rd – DEP File #239-482**
  - Request: Resign Certificate of Compliance due to incorrect book and page numbers listed on the original, signed COC.
  - Owner: Janet Freeman
5. **RE-SIGN Certificate of Compliance – 69 Kingswood Rd – DEP File #239-482**
  - Request: Resign Certificate of Compliance due to original, signed copy being lost in the mail.
  - Owner: Mort Fogel Applicant: David Cowell PWS, CWB, CESSWI (Hancock Associates)
6. **MBTA D-Line Wetland Tree Cutting – DEP File #239-785**
  - Request: Permission to use Administrative Approval decision power for accepting changes to the performance bond language present in the MBTA MOU.
  - Owner: MBTA Applicant: Holly Palmgreen Rep.: None

### II. CONSERVATION AREAS

7. **MBTA D-Line Upland Tree Cutting**
  - Request: Permission to use Administrative Approval decision power for accepting changes to the performance bond language present in the MBTA MOU.

### III. ADMINISTRATIVE

8. **Training Budget**
9. **Discussion of Commission Roles.**
10. **Minutes of 2/1/18 to be approved.**
  - Documents Presented: draft minutes draft minutes
  - Staff Recommendation: Vote to approve 2/1/18 minutes.

### IV. ISSUES AROUND TOWN

## UPDATES

### V. WETLANDS

### VI. CONSERVATION AREAS

### VII. ISSUES AROUND TOWN

### VIII. ADMINISTRATIVE MATTERS

**OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING**

## ADJOURN



**Mayor**  
Ruthanne Fuller

**Director  
Planning &  
Development**  
Barney Heath

**Senior  
Environmental  
Planner**  
Jennifer Steel

**Assistant  
Environmental  
Planner**  
Claire Rundelli

**Conservation  
Commission  
Members**  
Dan Green  
Judy Hepburn  
Susan Lunin  
Norm Richardson  
Ira Wallach  
Jeff Zabel  
Ellen Katz

**Conservation  
Commission  
Alternates**  
Kathy Cade

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*The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.*