

# CONSERVATION COMMISSION AGENDA

Date: August 9, 2018  
Time: 7:00 pm  
Place: City Hall, Room 204

**NOTE:** Items may be called in any order at the Chair's discretion.

**NOTE:** The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

## DECISIONS

### I. WETLANDS

#### 1. NOI – DEP File #239-XXX – 51 Oakland Avenue

- Request: Applicant is proposing to demo portions of an existing single-family home and the construction of several additions on the single-family home with associated stormwater management and mitigation plantings.
- Owner/Applicant: B. Scott Miller Representative: John Rockwood (EcoTec, Inc.)

#### 2. NOI – DEP File #239-XXX – 33 Wayne Road

- Request: Applicant is proposing to remove an existing single-family home and rebuild a new single-family home, with associated driveway and utilities.
- Owner/Applicant: Carmin Petruzzello Representatives: Mikhail Deychman and Karon Skinner Catrone

#### 3. NOI (cont'd)– DEP File #239-807 – 53 Brandeis Road

- Request: Applicant is proposing to remove an existing single-family home (with associated deck and driveway) and rebuild a new single-family home, with associated deck and driveway.
- Owner/Applicant: Ester Dezube (53 Brandeis Rd, LLC) Representatives: Mikhail Deychman and Karon Skinner Catrone

#### 4. NOI (cont'd) – DEP File #239-808 – 1 Malvern Terrace

- Request: Applicant is proposing to construct a new single-family home, with associated deck, infiltration, and driveway.
- Owner/Applicant: Mandayam Srinivasan Representative: none

#### 5. COC – DEP File #239-769 – 380 Quinobequin Road

- Request: Applicant is requesting a Certificate of Compliance for work done under OOC #239-769 for an addition and required mitigation plantings.
- Owner/Applicant: Alexander and Neya Korsantia Representative: none

#### 6. Preliminary Discussion – Golf course irrigation improvement projects

- Two golf course irrigation improvement projects (Brae Burn and Leo J Martin) are due to be received soon. What information will the Commission consider appropriate to evaluate potential changes to groundwater (supply and stream recharge)?

### II. CONSERVATION AREAS – none at this time

### III. ADMINISTRATIVE

#### 7. Minutes of 7/19/18 to be approved.

- Documents Presented: draft minutes draft minutes
- Staff Recommendations: Vote to approve 7/19/18 minutes.

### IV. ISSUES AROUND TOWN – none at this time

## UPDATES

### V. WETLANDS

### VI. CONSERVATION AREAS

### VII. ISSUES AROUND TOWN

### VIII. ADMINISTRATIVE MATTERS

## OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING

## ADJOURN



### Mayor

Ruthanne Fuller

### Director Planning & Development

Barney Heath

### Senior Environmental Planner

Jennifer Steel

### Assistant Environmental Planner

Claire Rundelli

### Conservation Commission Members

Dan Green

Judy Hepburn

Susan Lunin

Norm Richardson

Ira Wallach

Jeff Zabel

Ellen Katz

### Conservation Commission Alternates

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*The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.*