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# CITY OF NEWTON

## Planning and Development Board

### REVISED AGENDA

DATE: **Monday, November 25, 2019**  
TIME: **7:00 p.m.**  
PLACE: **Newton City Hall, Room 204**

1. **Minutes:** Approve Minutes from November 4, 2019
  2. **Convene as Board of Survey**
  3. **Board of Survey-** 56 Farwell Request for adjustment to Certificate of Action
  4. **Adjourn as Board of Survey**
  5. **15-21 Lexington Street Zoning Request**
    - **Close Public Hearing**
    - **Discussion/Vote**
  6. **Join Zoning and Planning Committee in Room 205 at 8:00 p.m.** for further discussion of Zoning Amendments/Possible Votes on #363-19 Building Efficiencies, #364-19 Sustainable Design, and #327-19 Garage Ordinance
  7. **Adjournment**
- The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.*