

Ruthanne Fuller, Mayor

Barney S. Heath, Director

Planning & Development Department 1000 Commonwealth Ave. Newton, MA 02459

> T 617.796.1120 F 617.796.1134

www.newtonma.gov

2018 **COMMUNITY PRESERVATION COMMITTEE**

Peter Sargent, Chair Mark Armstrong, Vice Chair

> Dan Brody Byron Dunker Beryl Gilfix Richard Kronish Susan Lunin **Robert Maloney** Jennifer Molinsky

Program Website www.newtonma.gov/cpa

Program Staff

Alice E. Ingerson, **Community Preservation** Program Manager

aingerson@newtonma.gov

617.796.1144

CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee AGENDA

Tuesday, 8 January 2019, 7:00 pm Newton City Hall Room 204

Start times & order are approximate and subject to change at the meeting.

Committee Business

7:00 pm

- discussion of program planning, outreach & staffing (early start on fy20 budget)
- discussion of site signs for CPA-funded projects
- brief staff updates on current/anticipated proposals & projects
- approval of minutes for 11 December 2018

ONLINE INFORMATION: Blue, underlined phrases on this agenda are clickable links to online information. Pre-meeting packets are posted on the program website approximately 1 week before each meeting.

MEETING FORMATS: All CPC meetings are public. Time is set aside formally for public comments only on items designated on the agenda as PUBLIC HEARINGS.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: <u>ifairley@newtonma.gov</u> or phone: 617.796.1253.

For TTY/TDD, dial 617-796-1089. For Telecommunications Relay Service dial 711.

