



CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

5 June 2019, 6:00 pm

Newton City Hall Room B15 (Basement)

Proposals & Projects

6:00 pm [300 Hammond Pond Parkway](#) ("Webster Woods")

Note: The chair will request a roll call vote of the CPC to enter into an Executive Session in accordance with the provisions of Massachusetts Chapter 30A, sec. 21(a)(6) for the purpose of considering the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body regarding acquisition of Webster Woods. Executive sessions are closed to the public.

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The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: jfairley@newtonma.gov or phone: 617.796.1253. For TTY/TDD, dial 617-796-1089. For Telecommunications Relay Service dial 711.