



CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

Tuesday, 11 June 2019, 7:00 pm

Newton City Hall Room 204

Start times & order are approximate and subject to change at the meeting.

Ruthanne Fuller,
Mayor

Barney S. Heath,
Director

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2019 COMMUNITY PRESERVATION COMMITTEE

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Beryl Gilfix
Richard Kronish
Susan Lunin
Robert Maloney
Jennifer Molinsky
Peter Sargent

Program Website
www.newtonma.gov/cpa

Program Staff
Alice E. Ingerson,
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Proposals & Projects

7:00 pm [Riverside Greenway – Auburndale River Links](#) pre-proposal:
\$50,000 design funding request from Riverside Greenway Working
Group

Note: The CPC does not base funding votes on pre-proposals but uses them to advise sponsors and to decide whether and when to consider full proposals.

Program Planning & Committee Business

- 7:15 pm
- ♦ plan for working with City Council to update Newton's CPA ordinance
 - ♦ reports on recent outreach: CPC on NewTV's *The League Presents*, May-June 2019; meeting with Parks & Recreation Commission, 20 May 2019
 - ♦ vote on possible shift from annual to rolling funding deadlines
 - ♦ CPC schedule revisions: dates for August & November 2019, meeting location for 2020
 - ♦ approval of minutes for 14 May 2019

Proposals & Projects

7:45 pm [300 Hammond Pond Parkway](#) ("Webster Woods")

Note: The chair will request a roll call vote of the CPC to enter into an Executive Session in accordance with the provisions of Massachusetts Chapter 30A, sec. 21(a)(6) for the purpose of considering the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body regarding acquisition of Webster Woods. Executive sessions are closed to the public.

ONLINE INFORMATION: [Blue, underlined phrases](#) on this agenda are clickable links to online information. Pre-meeting packets are posted on the program website approximately 1 week before each meeting.

MEETING FORMATS: All CPC meetings are public. Time is set aside formally for public comments only on items designated on the agenda as **PUBLIC HEARINGS**.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: jfairley@newtonma.gov or phone: 617.796.1253. For TTY/TDD, dial 617-796-1089. For Telecommunications Relay Service dial 711.