

Ruthanne Fuller, Mayor

Barney S. Heath, Director

Planning & Development Department 1000 Commonwealth Ave. Newton, MA 02459

> T 617.796.1120 F 617.796.1134

www.newtonma.gov

2019 **COMMUNITY PRESERVATION COMMITTEE**

Mark Armstrong, Chair Dan Brody, Vice Chair

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Program Website www.newtonma.gov/cpa

Program Staff

Alice E. Ingerson, **Community Preservation** Program Manager

aingerson@newtonma.gov

617.796.1144

CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee AGENDA

Thursday, 10 October 2019, 7:00 pm (updated 4 October 2019)

City Council Chamber (City Hall Room 207)

Start times & order are approximate and subject to change at the meeting.

Proposals & Projects

7:00 pm 300 Hammond Pond Parkway ("Webster Woods") (open space

preservation, Newton Centre/Chestnut Hill) – update from Mayor

Ruthanne Fuller

NOTE: The item above is not a public hearing. The CPC will follow its standard process for this project's anticipated written proposal, by providing public notice of and public access to the proposal well in advance of a public hearing.

PUBLIC HEARING Riverside Greenway – Pigeon Hill Trail (Charles

River, Auburndale) recreation land rehabilitation/improvements -

\$50,000 requested toward \$212,000 cost of 100% design

Program Planning & Committee Business

acceptance of updated 5- and 10-year CPA funding forecast 7:45 pm

discussion of proposed changes to Newton's CPA ordinance

approval of minutes for 10 September 2019

Proposals & Projects (continued)

300 Hammond Pond Parkway ("Webster Woods") - potential 8:15 pm • executive session

NOTE: The chair may request a roll call vote to enter into Executive Session in accordance with the provisions of Chapter 30A, sec. 21(a) (3) and (6) for the purpose of considering the purchase, exchange, lease or value of Webster Woods and strategy with regard to litigation, if the chair declares that an open meeting may have a detrimental effect on the negotiating or litigating position of the City of Newton regarding acquisition of Webster Woods by eminent domain. Executive sessions are closed to the public.

ONLINE INFORMATION: Blue, underlined phrases on this agenda are clickable links to online information. Pre-meeting packets are posted on the program website approximately 1 week before each meeting.

MEETING FORMATS: All CPC meetings are public. Time is set aside formally for public comments only on items designated on the agenda as PUBLIC HEARINGS.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: jfairley@newtonma.gov or phone: 617.796.1253.

For TTY/TDD, dial 617-796-1089. For Telecommunications Relay Service dial 711.

