

Ruthanne Fuller, Mayor

Barney S. Heath, Director

Planning & Development Department 1000 Commonwealth Ave. Newton, MA 02459

> T 617.796.1120 F 617.796.1134

www.newtonma.gov

### 2019 COMMUNITY **PRESERVATION COMMITTEE**

Mark Armstrong, Chair Dan Brody, Vice Chair

> Byron Dunker Richard Kronish Susan Lunin **Robert Maloney** Jennifer Molinsky Peter Sargent

Pending: new Mayoral appointment, historic resources

**Program Website** www.newtonma.gov/cpa

#### **Program Staff**

Alice E. Ingerson, **Community Preservation** Program Manager

aingerson@newtonma.gov

617.796.1144

# **CITY OF NEWTON, MASSACHUSETTS**

## **Community Preservation Committee AGENDA**

Wednesday, 6 November 2019, 7:00 pm City Council Chamber (City Hall Room 207)

Start times & order are approximate and subject to change at the meeting.

### **Program Planning**

7:00 pm CPC staff overview of Newton Community Preservation Program, including current & future financial resources

### **Proposals & Projects**

PUBLIC HEARING on 300 Hammond Pond Parkway ("Webster Woods") (open space preservation, Newton Centre/Chestnut Hill) - \$15,740,000 requested for land acquisition

#### **Public Hearing Format** (times are *very* approximate)

7:05 pm Presentation by proposal sponsors

7:20 pm **Public comments & questions** 

- Speakers will be heard in the order in which they approach the podium.
- Please use the microphone, to ensure your comments will be recorded.
- Please start by stating your name & street address. Either before or after you speak, please also add this information to the sign-up sheet at the podium, so the minutes can identify you correctly.
- Please limit individual comments to 3 minutes.
- If a previous speaker has already made some of your points, please share your views briefly without repeating prior points in detail.

9:15 pm Proposal sponsors' responses to public questions

CPC requests for additional written information prior to 12 9:30 pm November 2019 working session

9:45 pm **Adjournment** 

ONLINE INFORMATION: Blue, underlined phrases on this agenda are clickable links to online information. Pre-meeting packets are posted on the program website approximately 1 week before each meeting.

MEETING FORMATS: All CPC meetings are public. Time is set aside formally for public comments only on items designated on the agenda as PUBLIC HEARINGS.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: <u>ifairley@newtonma.gov</u> or phone: 617.796.1253.

For TTY/TDD, dial 617-796-1089. For Telecommunications Relay Service dial 711.