



CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

Tuesday, 12 November 2019, 7:00 pm

City Hall Room 204

Start times & order are approximate and subject to change at the meeting.

Ruthanne Fuller,
Mayor

Barney S. Heath,
Director

Planning & Development
Department
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2019 COMMUNITY PRESERVATION COMMITTEE

Mark Armstrong, Chair
Dan Brody, Vice Chair

Byron Dunker
Richard Kronish
Susan Lunin
Robert Maloney
Jennifer Molinsky
Peter Sargent

Pending: new Mayoral
appointment, historic
resources

Program Website

www.newtonma.gov/cpa

Program Staff

Alice E. Ingerson,
Community Preservation
Program Manager
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Proposals & Projects

- 7:00 pm ♦ [300 Hammond Pond Parkway](#) (“Webster Woods”) working session & potential CPC funding vote on \$15,740,000 requested to preserve open space through land acquisition

Notes

- ♦ For a portion of this working session, the chair may request a roll call vote to enter into **Executive Session** in accordance with the provisions of Chapter 30A, sec. 21(a) (3) and (6) for the purpose of considering the purchase, exchange, lease or value of Webster Woods and strategy with regard to litigation, including a complaint filed by Boston College, if the chair declares that an open meeting may have a detrimental effect on the negotiating or litigating position of the City of Newton regarding acquisition of Webster Woods by eminent domain. Executive sessions are closed to the public.
- ♦ **However, this meeting will begin in public session, and the CPC will return to public session for any funding recommendation vote.**

Program Planning & Committee Business

- 8:00 pm ♦ approval of minutes for 10 October 2019

ONLINE INFORMATION: [Blue, underlined phrases](#) on this agenda are clickable links to online information. Pre-meeting packets are posted on the program website approximately 1 week before each meeting.

MEETING FORMATS: All CPC meetings are public. Time is set aside formally for public comments only on items designated on the agenda as **PUBLIC HEARINGS**.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: jfairley@newtonma.gov or phone: 617.796.1253.

For TTY/TDD, dial 617-796-1089. For Telecommunications Relay Service dial 711.