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## 2018 COMMUNITY **PRESERVATION COMMITTEE**

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# **CITY OF NEWTON, MASSACHUSETTS**

## **Community Preservation Committee AGENDA**

Tuesday, 11 December 2018, 7:00 pm Newton City Hall Room 204

Start times & order are approximate and subject to change at the meeting.

### **Proposals & Projects**

7:00 pm • **PUBLIC HEARING** Newton Conservators Conservation Restrictions -\$30,000 requested for costs associated with accepting restrictions on two properties previously acquired with CPA funds: 30 Wabasso Street, Flowed Meadow

(Auburndale), and 20 Rogers Street (Crystal Lake)

PUBLIC HEARING Allen House Historic Rehabilitation, Phase 7:30 pm 3 (West Newton) -\$600,000 requested to supplement \$2.3

million previously appropriated for this project

8:00 pm **Stanton Avenue Senior Housing / Golda Meir House Expansion** – CPC vote to accept further revisions to unit mix and project budgets, with no change in CPA funding

> On 9 October 2018 the CPC voted to recommend \$3.25 million in CPA funding for this project.

> On 13 November 2018 the CPC voted to accept initial revisions to the project's unit mix, with no change in CPA funding.

#### **Committee Business**

8:15 pm

- working discussion of site signs for CPA-funded projects -while work is in progress and when completed
- brief staff updates on current/anticipated proposals, current projects, and program planning
- approval of minutes for 13 November 2018

ONLINE INFORMATION: Blue, underlined phrases on this agenda are clickable links to online information. Pre-meeting packets are posted on the program website approximately 1 week before each meeting.

MEETING FORMATS: All CPC meetings are public. Time is set aside formally for public comments only on items designated on the agenda as PUBLIC HEARINGS.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: <a href="mailto:jfairley@newtonma.gov">jfairley@newtonma.gov</a> or phone: 617.796.1253.

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