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**2015-16  
COMMUNITY  
PRESERVATION  
COMMITTEE**

James Robertson, Chair  
Jane Sender, Vice-Chair

Michael Clarke  
Joel Feinberg  
Donald Fishman  
Laura Fitzmaurice  
Beryl Gilfix  
Richard Kronish  
Jonathan Yeo

**Program Website**

[www.newtonma.gov/cpa](http://www.newtonma.gov/cpa)

**Program Staff**

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# CITY OF NEWTON, MASSACHUSETTS

## Community Preservation Committee

### AGENDA

DATE: Wednesday, 8 June 2016

TIME: 7:00 pm

PLACE: Angino Farm Barn, 303 Nahanton Street, Newton MA 02459  
(map attached)

Start times & order are approximate and subject to change at the meeting.

#### Proposals & Projects

- 7:00 pm [Newton Highlands Playground](#) (Parks & Recreation Dept.) – confirmation by Commissioner of Parks & Recreation of overall project plan, request to confirm and forward to City Council the CPC's December 2015 vote recommending \$2.5 million in CPA funds
- 7:20 pm [Museum Archives, Accessibility & Fire Suppression](#) – request from Public Buildings & Historic Newton to use remaining unspent CPA funds on expanded scope of work

#### Committee Business

- 7:30 pm ♦ brainstorming activities for Newton CPA program's 15<sup>th</sup> anniversary, 2016-17, including review or revision of *Community Preservation Plan* funding guidelines
- ♦ staff updates on pending proposals & current projects
- ♦ approval of CPC minutes from 14 April 2016

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments on items designated as PUBLIC HEARINGS. The Committee chair has discretion about whether to accept public comments on other items.

ONLINE INFORMATION: [Blue, underlined phrases](#) on this agenda are clickable links to the program website. Meeting packets are online by noon on the Friday before the meeting. [Pre- and full proposals](#) that are too long for the online packet are linked instead to the website's [Proposals & Projects](#) webpage.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or phone: 617.796.1253.

For Telecommunications Relay Service dial 711.

Preserving the Past  Planning for the Future

## Parking at Angino Farm

Primary parking is along Winchester Street.

HP accessible parking along right side of driveway from Nahanton Street to the barn.



## Directions to Angino Farm

from Route 9 (Worcester Turnpike)

- Take Parker St. south.
- Turn left onto Dedham St.
- Turn right on Nahanton St., then right on Winchester St.

OR

- Take Centre St. south (under Rt. 9)
- At traffic light (intersection with Dedham St. and Needham St.), stay **straight** onto Winchester St.

