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**2014-15
COMMUNITY
PRESERVATION
COMMITTEE**

Joel Feinberg, Chair

James Robertson, Vice-Chair

Michael Clarke

Donald Fishman

Laura Fitzmaurice

Beryl Gilfix

Richard Kronish

Jane Sender

Planning & Development
Board appointee - vacant

Program Website

www.newtonma.gov/cpa

Program Staff

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Program Manager

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CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

DATE: Thursday, 12 February 2015

TIME: 7:00 pm

PLACE: City Hall Room 204

ROOM RENUMBERING at CITY HALL: On 1 January 2015, Room 209 became Room 204. CPC meetings are in the same location; only the room number has changed.

Start times & order are approximate and subject to change at the meeting.

Links underlined in blue below are to details on the program website.

Proposals & Projects

7:00 pm [City Archives Strategic Plan](#) proposal (\$20,000 request, historic resources) – possible CPC funding vote (*a public hearing for this proposal was held on 26 February 2014*)

7:15 pm [Allen House](#) (West Newton, \$300,000 appropriated, historic resources) - update on next anticipated funding request

7:30 pm [Newton Homebuyer Assistance Program](#) pre-proposal (\$475,000 appropriated, \$992,000 new request) - advisory discussion with the CPC

7:45 pm **PUBLIC HEARING: [Taft Avenue Affordable Housing](#)** proposal (West Newton, \$584,029 request) - followed by CPC working session & possible funding vote

Committee Business

8:45 pm Discussion of proposal review process, possible adoption of new *Community Preservation Plan (revised Funding Guidelines)*

9:00 pm approval of minutes from 11 December 2014

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments on items designated as **Public Hearings**. The Committee chair has discretion about whether to accept public comments on other items.

PRE-MEETING PACKET: Available online from www.newtonma.gov/cpa and as a for-reference printed copy at the Planning Dept. counter, City Hall basement, by noon on the Friday before the meeting.

PRE- & FULL PROPOSALS ONLINE: Full-text documents are posted on the website's **Proposals & Projects** webpage, rather than in the online pre-meeting packet

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance.

If you need a special accommodation, please contact John Lojek at least two days in advance of the meeting: jllojek@newtonma.gov or 617.796.1064.

For Telecommunications Relay Service dial 711.