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**2014-15
COMMUNITY
PRESERVATION
COMMITTEE**

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Laura Fitzmaurice
Beryl Gilfix
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CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

DATE: Tuesday, 31 March 2015
TIME: **7:30 pm (please note unusual start time)**
PLACE: City Hall Room 204

Start times & order are approximate and subject to change at the meeting.

Proposals & Projects

7:30 pm **Angino Farm Barn** (\$748,000 appropriated, primarily recreation) – [final report from Public Buildings Dept.](#) & Newton Community Farm, Inc.

Committee Business

7:45 pm Approval of
♦ fy16 program budget
♦ [minutes from 12 February 2015](#)

8:00 pm Discussion of Committee process & procedures

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments on items designated as **Public Hearings**. The Committee chair has discretion about whether to accept public comments on other items.

PRE-MEETING PACKET: Available online from www.newtonma.gov/cpa and as a for-reference printed copy at the Planning Dept. counter, City Hall basement, by noon on the Friday before the meeting.

PRE- & FULL PROPOSALS ONLINE: Full-text documents are posted on the website's **Proposals & Projects** webpage, rather than in the online pre-meeting packet

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek at least two days in advance of the meeting: jlojek@newtonma.gov or 617.796.1064.
For Telecommunications Relay Service dial 711.