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**2014-15
COMMUNITY
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COMMITTEE**

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James Robertson, Vice-Chair

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Donald Fishman
Laura Fitzmaurice
Beryl Gilfix
Richard Kronish
Jane Sender
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Program Website

www.newtonma.gov/cpa

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CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

DATE: Thursday, 9 April 2015
TIME: 7:00 pm
PLACE: City Hall Room 204

Start times & order are approximate and subject to change at the meeting.

Proposals & Projects

7:00 pm **PUBLIC HEARING** & possible funding vote on:
[Newton Homebuyer Assistance Program](#)
((\$475,000 appropriated in 2013; \$1,057,000 new request)

To read this proposal, click on the proposal title above or go to the [Proposals & Projects – Pending](#) page of the program website, www.newtonma.gov/cpa.

Committee Business

7:45 pm Approval of
♦ fy13-14 combined annual reports
♦ minutes from 31 March 2015

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments on items designated as **Public Hearings**. The Committee chair has discretion about whether to accept public comments on other items.

PRE-MEETING PACKET: Available online from www.newtonma.gov/cpa and as a for-reference printed copy at the Planning Dept. counter, City Hall basement, by noon on the Friday before the meeting.

PRE- & FULL PROPOSALS ONLINE: Full-text documents are posted on the website's **Proposals & Projects** webpage, rather than in the online pre-meeting packet

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek at least two days in advance of the meeting: ilojek@newtonma.gov or 617.796.1064.

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