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### 2014-15 **COMMUNITY PRESERVATION COMMITTEE**

Joel Feinberg, Chair James Robertson, Vice-Chair

> Michael Clarke **Donald Fishman** Laura Fitzmaurice Beryl Gilfix Richard Kronish Jane Sender Jonathan Yeo

# **Program Website**

www.newtonma.gov/cpa

#### **Program Staff**

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# **CITY OF NEWTON, MASSACHUSETTS**

## **Community Preservation Committee**

### **AGENDA**

DATE: Thursday, 11 June 2015

TIME: 7:00 pm

PLACE: City Hall Room 204

Start times & order are approximate and subject to change at the meeting.

7:00 pm Allen House (West Newton, historic resources, \$300,000

> appropriated out of anticipated total \$2 million request): final report on "partial occupancy" project & update on next

potential proposal

CPA-eligible projects in Capital Improvement Plan: informal 7:15pm

discussion with Commissioners of Public Buildings and Parks &

Recreation

CPC guidelines for matching non-CPA funds: CPC discussion 7:45 pm

(public hearing required before final approval of revisions)

New Art Center (Newtonville, historic resources, \$72,652 8:00 pm

planning grant request): advisory discussion of pre-proposal

Note: The New Art Center discussion may start later than listed, because of a conflicting program at the Center.

#### **Committee Business**

8:15 pm

- tentative meeting schedule for 2016
- approval of CPC minutes from 14 May 2015

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments on items designated as Public Hearings. The Committee chair has discretion about whether to accept public comments on other items.

PRE-MEETING PACKET: Available online from www.newtonma.gov/cpa and as a for-reference printed copy at the Planning Dept. counter, City Hall basement, by noon on the Friday before the meeting.

PRE- & FULL PROPOSALS ONLINE: Full-text documents are posted on the website's **Proposals & Projects** webpage, rather than in the online pre-meeting packet.

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek at least two days in advance of the meeting: ilojek@newtonma.gov or 617.796.1064. For Telecommunications Relay Service dial 711.

Preserving the Past Planning for the Future

