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**2014-15  
COMMUNITY  
PRESERVATION  
COMMITTEE**

Joel Feinberg, Chair  
James Robertson, Vice-Chair

Michael Clarke  
Donald Fishman  
Laura Fitzmaurice  
Beryl Gilfix  
Richard Kronish  
Jane Sender  
Jonathan Yeo

**Program Website**  
[www.newtonma.gov/cpa](http://www.newtonma.gov/cpa)

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# CITY OF NEWTON, MASSACHUSETTS

## Community Preservation Committee

### AGENDA

DATE: Wednesday, 9 September 2015

TIME: 7:00 pm

PLACE: Newton Senior Center,

**ROOM CHANGE: Art Room (Basement)**

345 Walnut Street, Newtonville (map attached)

Start times & order are approximate and subject to change at the meeting.

#### Proposals & Projects

7:00 pm [10-12 Cambria Road, West Newton](#) - discussion of pre-proposal for affordable housing (CAN-DO)

#### Program & Policies

- 7:20 pm **staff review of program finances**
- ◆ Fy15 year-end summaries
  - ◆ Fy16 available funds & anticipated proposals
  - ◆ Fy16-20 funding forecast

#### Committee Business

- 7:35 pm
- ◆ election of CPC officers for 2015-16
  - ◆ approval of CPC minutes from 11 June 2015


**MEETING FORMATS:** The public is welcome at all CPC meetings. Time is set aside for public comments on items designated as **Public Hearings**. The Committee chair has discretion about whether to accept public comments on other items.

**PRE-MEETING PACKET:** Available online from [www.newtonma.gov/cpa](http://www.newtonma.gov/cpa) and as a for-reference printed copy at the Planning Dept. counter, City Hall basement, by noon on the Friday before the meeting.

**PRE- & FULL PROPOSALS ONLINE:** Full-text documents are posted on project pages linked to [Proposals & Projects](#), rather than in the online pre-meeting packet.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or phone: 617.796.1253.

For Telecommunications Relay Service dial 711.

Preserving the Past 

Planning for the Future