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#### 2015-16 COMMUNITY PRESERVATION COMMITTEE

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**Program Website** www.newtonma.gov/cpa

#### **Program Staff**

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# CITY OF NEWTON, MASSACHUSETTS

**Community Preservation Committee** 

## AGENDA

| DATE:  | Thursday, 5 November 2015  |
|--------|----------------------------|
| TIME:  | 7:00 pm                    |
| PLACE: | Newton City Hall, Room 204 |

Start times & order are approximate and subject to change at the meeting Underlined phrases below are links to City of Newton webpages.

#### **Program & Policies**

7:00 pm **Program Finances:** overview discussion of currently available funds, funding forecast, future proposals, alternative scenarios

#### Proposals & Projects

- 7:15 pm <u>Newton Highlands Playground</u> (Parks & Recreation Dept.) advisory discussion of expected construction request (orig. \$1.9 million, revised \$2.15 million, current est. \$3.2-\$4.7 million)
- 7:25 pm <u>Museum Archives</u> (Public Buildings Dept.), historic resources project update, request to recommend appropriation of unappropriated \$93,491 from CPC's May 2015 recommendation
- 7:35 pm **PUBLIC HEARINGS & potential funding votes** 
  - <u>1930s Mural</u> (School Dept./Newton North High School, \$114,900) – restoration/rehabilitation, historic resources
  - <u>New Art Center</u> (\$72,652) preservation planning (for building), historic resources

### Program & Policies continued

8:45 pm **CPA funding priorities for housing:** initial discussion of <u>City of</u> <u>Newton housing strategy</u> with James Freas, Newton's Acting Director of Planning & Development

### **Committee Business**

9:15 pm • approval of CPC minutes from 9 September 2015

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments on items designated as **Public Hearings**. The Committee chair has discretion about whether to accept public comments on other items.

PRE-MEETING PACKET: Available online from <u>www.newtonma.gov/cpa</u> and as a one printed copy at the Planning Dept. counter, City Hall basement, by noon on the Friday before each meeting. Full-text documents for pre- and full proposals are online from <u>Proposals & Projects</u>, rather than the pre-meeting packet.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: <u>jfairley@newtonma.gov</u> or phone: 617.796.1253. For Telecommunications Relay Service dial 711.