



Setti D. Warren,
Mayor

James Freas,
Acting Director

Planning & Development
Department

1000 Commonwealth Ave.
Newton, MA 02459

T 617.796.1120
F 617.796.1134

www.newtonma.gov

**2015-16
COMMUNITY
PRESERVATION
COMMITTEE**

James Robertson, Chair
Jane Sender, Vice-Chair

Michael Clarke
Joel Feinberg
Donald Fishman
Laura Fitzmaurice
Beryl Gilfix
Richard Kronish
Jonathan Yeo

Program Website
www.newtonma.gov/cpa

Program Staff
Alice E. Ingerson,
Community Preservation
Program Manager
aingerson@newtonma.gov
617.796.1144

CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

DATE: Thursday, 19 November 2015
TIME: 7:00 pm
PLACE: Newton City Hall, Room 204

Start times & order are approximate and subject to change at the meeting. [Blue, underlined phrases](#) on this agenda are links to the program website, www.newtonma.gov/cpa.

Program & Policies

7:00 pm staff overview of program finances

Proposals & Projects

7:15 pm **300 Hammond Pond Parkway (Webster Woods)** (Chestnut Hill) – informational discussion requested by Conservation Commission about possible future funding request(s)

7:25 pm **[PUBLIC HEARING & possible funding vote](#)**
[10-12 Cambria Road](#) (West Newton) \$471,117 request, to create 2 units of affordable rental housing

Program & Policies

- 8:05 pm CPC working discussion of [Community Preservation Plan](#), including:
- ◆ proposed study of housing funding in other communities
 - ◆ possible debt financing guidelines
 - ◆ target allocations by CPA-eligible resource

Note: A public hearing will be held on any proposed revisions to the guidelines before the CPC votes on adopting those revisions.

Committee Business

8:45 pm ◆ approval of CPC minutes from 5 November 2015

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments on items designated as **public hearings**. The Committee chair has discretion about whether to accept public comments on other items.

PRE-MEETING PACKET: Available on the program website and as a printed copy at the Planning Dept. counter, City Hall basement, by noon on the Friday before the meeting. Full-text documents for **pre- and full proposals** are online from [Proposals & Projects](#), rather than in the pre-meeting packet.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: jfairley@newtonma.gov or phone: 617.796.1253.

For Telecommunications Relay Service dial 711.