

Setti D. Warren, Mayor

Candace Havens, Director

Planning & Development Department

1000 Commonwealth Ave. Newton, MA 02459

> T 617.796.1120 F 617.796.1134

www.newtonma.gov

2013-14 **COMMUNITY PRESERVATION COMMITTEE**

Joel Feinberg, Chair James Robertson, Vice-Chair

> Leslie Burg Michael Clarke Donald Fishman Laura Fitzmaurice Beryl Gilfix Dan Green Thomas Turner

Program Website www.newtonma.gov/cpa

Program Staff

Alice E. Ingerson, Community Preservation Program Manager

aingerson@newtonma.gov

617.796.1144

CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

DATE: Wednesday, 30 April 2014

7:15 pm PLEASE NOTE START TIME TIME:

PLACE: City Hall Room 209

> Start times & order of specific items are approximate and subject to change at the meeting.

Committee Business

7:15 pm updates on current & anticipated proposals

7:30 pm approval of minutes for 20 March 2014

Funded Projects - Final Reports

7:35 pm 54 Eddy Street (housing) - CAN-DO

Current Proposals - Working Sessions & Possible Funding Votes

7:50 pm Farlow Park (working session continued from 20 March 2014);

CPA request \$476,780, total cost \$582,380

8:20pm Historic Burying Grounds;

CPA request \$208,007, total cost \$276,210

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments on items designated as **PUBLIC HEARINGS**. The Committee chair has discretion about whether to accept public comments at other times.

PRE-MEETING PACKET: Available online from www.newtonma.gov/cpa and forreference as a printed copy at the Planning Dept. counter, City Hall basement, by noon on the Friday before the meeting.

PRE- & FULL PROPOSALS ONLINE: Pre- & full proposals are online from the website's Proposals & Projects - Pending webpage, rather than in the online premeeting packet

ACCESSIBILITY & ASSISTANCE: The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: jreider@newtonma.gov. or 617.796.1145. For Telecommunications Relay Service dial 711.