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**2014-15
COMMUNITY
PRESERVATION
COMMITTEE**

Joel Feinberg, Chair

James Robertson, Vice-Chair

Michael Clarke

Donald Fishman

Laura Fitzmaurice

Beryl Gilfix

Jane Sender

Thomas Turner

Planning & Development
Board - vacant

Program Website

www.newtonma.gov/cpa

Program Staff

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CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

DATE: Thursday, 11 September 2014

TIME: 7:00 pm

PLACE: City Hall Room 209

*Start times & order are approximate and subject to change at the meeting.
Blue, underlined phrases below are web links.*

Public Hearing on CPC Funding Guidelines & Proposal Handbook

7:00 pm This hearing will solicit suggestions for revision of the CPC's current grant guidelines and proposal requirements.

Suggestions will be also accepted in writing until 16 October 2014, preferably by email to aingerson@newtonma.gov. The CPC will vote to finalize any revisions on 6 November 2014.

The current Guidelines & Handbook are linked to the Guidelines & Forms page of the program website, www.newtonma.gov/cpa.

They were adopted after a year-long survey and series of community meetings for the program's 10th anniversary in 2011-12, for which detailed information is available under "Special Presentations" on the website's Reports page.

Committee Business

- 7:30 pm ♦ election of CPC officers for 2014-15
(est.) ♦ approval of minutes for 5 August 2014
♦ (as time is available) review of online program status reports:
available funds, current projects, pre- & full proposals

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments on items designated as **Public Hearings**. The Committee chair has discretion about whether to accept public comments on other items.

PRE-MEETING PACKET: Available online from www.newtonma.gov/cpa and for-reference as a printed copy at the Planning Dept. counter, City Hall basement, by noon on the Friday before the meeting.

PRE- & FULL PROPOSALS ONLINE: Full-text documents are posted on the website's **Proposals & Projects** webpage, rather than in the online pre-meeting packet

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance.

If you need a special accommodation, please contact John Lojek at least two days in advance of the meeting: jlojek@newtonma.gov or 617.796.1064.

For Telecommunications Relay Service dial 711.