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**2014-15
COMMUNITY
PRESERVATION
COMMITTEE**

Joel Feinberg, Chair
James Robertson, Vice-Chair
Michael Clarke
Donald Fishman
Laura Fitzmaurice
Beryl Gilfix
Jane Sender
Thomas Turner

Planning & Development
Board appointee - vacant

Program Website
www.newtonma.gov/cpa

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CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

DATE: Thursday, 20 November 2014

TIME: 7:00 pm

PLACE: City Hall Room 209

Start times & order are approximate and subject to change at the meeting.

Proposals & Projects

7:00 pm Civil War Monument – final project report

7:20 pm Taft Avenue affordable housing, West Newton (CAN-DO),
\$599,029 potential request – pre-proposal discussion

Note: Pre-proposal discussions are advisory and do not include funding votes.

Program Planning & Evaluation: Newton CPC Funding Guidelines

8:10 pm CPC staff summary of: current *Guidelines*, 5-year funding
forecast, and foreseeable future proposals

8:25 pm CPC working session on possible revision of current *Guidelines*,
deadlines, etc.

Committee Business

9:00 pm Approval of minutes for 11 September 2014

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments on items designated above as **Public Hearings**. The Committee chair has discretion about whether to accept public comments on other items.

PRE-MEETING PACKET: Available online from www.newtonma.gov/cpa and as a for-reference printed copy at the Planning Dept. counter, City Hall basement, by noon on the Friday before the meeting.

PRE- & FULL PROPOSALS ONLINE: Full-text documents are posted on the website's **Proposals & Projects** webpage, rather than in the online pre-meeting packet

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek at least two days in advance of the meeting: jlojek@newtonma.gov or 617.796.1064.

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