



Setti D. Warren,  
Mayor

Candace Havens,  
Director

Planning & Development  
Department

1000 Commonwealth Ave.  
Newton, MA 02459

T 617.796.1120

F 617.796.1134

[www.newtonma.gov](http://www.newtonma.gov)

**2012-13  
COMMUNITY  
PRESERVATION  
COMMITTEE**

Leslie Burg,  
Chair

Joel Feinberg,  
Vice-Chair

Michael Clarke  
Donald Fishman

Dan Green

Nancy Grissom

James Robertson

Thomas Turner

Historical Commission:  
vacancy

**Program Website**

[www.newtonma.gov/cpa](http://www.newtonma.gov/cpa)

**Program Staff**

Alice E. Ingerson,

Community Preservation

Program Manager

[aingerson@newtonma.gov](mailto:aingerson@newtonma.gov)

617.796.1144

# CITY OF NEWTON, MASSACHUSETTS

## Community Preservation Committee

### AGENDA

DATE: **Rescheduled from January 10<sup>th</sup>**

Thursday, 24 January 2013

TIME: 7:00 pm

PLACE: City Hall Room 222

*Start times & order are approximate and subject to change at the meeting.*

#### PROPOSALS & PROJECTS

7:00 pm **PUBLIC HEARING on Newton Homebuyer Assistance Program –**  
request for further funding

Full text of proposal is online from “Proposals & Projects –  
Pending” from [www.newtonma.gov/cpa](http://www.newtonma.gov/cpa).

#### COMMITTEE BUSINESS

7:50 pm Staff updates on currently funded projects

8:00 pm Discussion & approval of Community Preservation Coalition dues  
for 2013

8:10 pm Approval of CPC minutes for 14 & 29 November 2012

*MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside  
for public comments during designated “public hearings.” The Committee chair has  
discretion about whether to accept public comments at other times.*

*PRE-MEETING PACKET: Available online from [www.newtonma.gov/cpa](http://www.newtonma.gov/cpa) and for-  
reference as a printed copy at the Planning Dept. counter, City Hall basement, by  
noon on the Friday before the meeting.*

*The location of this meeting is handicap accessible, and reasonable  
accommodations will be provided to persons requiring assistance. If you have a  
special accommodation need, contact Newton ADA Coordinator Trisha Guditz,  
617.796.1156, via email at [tguditz@newtonma.gov](mailto:tguditz@newtonma.gov) or via TDD/TTY at 617.796.1089  
at least two days in advance of the meeting date.*

Preserving the Past  Planning for the Future