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## 2012-13

### COMMUNITY PRESERVATION COMMITTEE

Leslie Burg, Chair

Joel Feinberg, Vice-Chair

Michael Clarke

Donald Fishman

Dan Green

Nancy Grissom

James Robertson

Thomas Turner

Historical Commission:  
vacancy

#### Program Website

[www.newtonma.gov/cpa](http://www.newtonma.gov/cpa)

#### Program Staff

Alice E. Ingerson,

Community Preservation

Program Manager

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# CITY OF NEWTON, MASSACHUSETTS

## Community Preservation Committee

### AGENDA

DATE: Thursday, 9 May 2013

TIME: 7:00 pm

PLACE: City Hall Room 222

*Start times & order are approximate and subject to change at the meeting.*

#### PROPOSALS & PROJECTS

7:00 pm Historic Burying Grounds– Historic Newton requested use for remaining funds

*This project has approximately \$60,000 in unencumbered, unspent funds from appropriations in 2003 and 2005.*

#### PROGRAM MANAGEMENT & EVALUATION

7:15 pm role of *Capital Improvement Plan* in Newton's CPA funding process for City projects – discussion with Board of Aldermen President Scott Lennon and Vice President Cheryl Lappin, requested by President Lennon

#### PROPOSALS & PROJECTS (cont'd)

8:00 pm Museum Archives – update from Public Buildings Dept. and Jackson Homestead

- ♦ *On 17 August 2011 the CPC voted to recommend \$461,602 in construction funding to improve storage for historical records at the Jackson Homestead and to make the archives and the building as a whole more accessible.*
- ♦ *On 21 September 2011 the CPC voted to postpone submitting this recommendation to the Board of Aldermen until confirmation of the funding request, after any design changes that might be required by the Mass. Historical Commission or Mass. Architectural Access Board.*

#### COMMITTEE BUSINESS

8:45 pm ♦ Approval of CPC minutes for 11 April 2013

*MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments during designated "public hearings." The Committee chair has discretion about whether to accept public comments at other times.*

*PRE-MEETING PACKET: Available online from [www.newtonma.gov/cpa](http://www.newtonma.gov/cpa) and as a for-reference printed copy at the Planning Dept. counter, City Hall basement, by noon on the Friday before the meeting.*

*The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact Newton ADA Coordinator Trisha Guditz, 617.796.1156, via email at [tguditz@newtonma.gov](mailto:tguditz@newtonma.gov) or via TDD/TTY at 617.796.1089 at least two days in advance of the meeting date.*