

Setti D. Warren, Mayor

Candace Havens, Director

Planning & Development Department

1000 Commonwealth Ave. Newton, MA 02459

> T 617.796.1120 F 617.796.1134

www.newtonma.gov

2011-12 **COMMUNITY PRESERVATION** COMMITTEE

Leslie Burg, Chair

Joel Feinberg, Vice-Chair

Walter Bernheimer II Zack Blake Michael Clarke Dan Green Nancy Grissom James Robertson Thomas Turner

Program Website www.newtonma.gov/cpa

Program Staff

Alice E. Ingerson, Community Preservation Program Manager

aingerson@newtonma.gov

617.796.1144

CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

DATE: Tuesday, 24 April 2012

TIME: 7:00 pm

PLACE: Newton City Hall, Room 202

Start times & order of items are subject to change.

COMMITTEE BUSINESS

7:00 pm staff overview of program finances & planning

PROPOSAL Public Hearing & Working Session

7:10 pm Civil War Monument (City of Newton, Dept. of Public Works)

PRE-PROPOSALS Working Session

7:45 pm housing programs:

- Newton Homebuyer Assistance Program program revision & re-funding
- affordable housing trust initial funding

COMMITTEE BUSINESS continued

9:00 pm • fy13 budget: approval of revised administrative budget for 26 April 2012 presentation to Board of Aldermen, Zoning & Planning Committee

- staff proposal for summer 2012 internship (paid)
- revised CPC schedule for remainder of 2012
- approval of minutes for 27 March 2012

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments during designated "public hearings." At other times, the Committee chair chooses whether to accept public comments as time is available.

PRE-MEETING PACKET: Available to the public by noon on the Friday before each meeting (printed copy at the Planning Dept. counter, City Hall basement).

The following materials are also online from www.newtonma.gov/cpa:

- minutes (under Committees & Meetings)
- major documents for proposals & projects (under Proposals & Projects)
- available funds & current status of proposals or projects (under Reports)

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact Newton ADA Coordinator Trisha Guditz, 617.796.1156, via email at tquditz@newtonma.qov or via TDD/TTY at 617.796.1089 at least two days in advance of the meeting date.



