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**2011-12
COMMUNITY
PRESERVATION
COMMITTEE**

Leslie Burg,
Chair

Joel Feinberg,
Vice-Chair

Walter Bernheimer II
Zack Blake
Michael Clarke
Dan Green
Nancy Grissom
James Robertson
Thomas Turner

Program Website

www.newtonma.gov/cpa

Program Staff

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CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

DATE: Wednesday, 8 August 2012
TIME: 7:00 pm
PLACE: Newton City Hall, Room 209

Start times & order are approximate and subject to change.

PROGRAM PLANNING

- 7:00 pm goals & criteria for CPA-eligible recreation projects
(discussion with Parks & Recreation Commissioner & staff)
- 7:20 pm outlining first draft of new CPC *Funding Guidelines & Priorities*
(based on 10th anniversary survey & community events to date,
existing plans & guidelines, other sources)
- 8:40 pm update on fy13 proposals and anticipated fy14 pre-proposals
from Newton's *Capital Improvement Plan* (letter from Public
Buildings Commissioner)

COMMITTEE BUSINESS

- 8:50 pm ♦ setting CPC pre- & full proposal deadlines for fy14 & fy15
♦ approval of minutes for 11 July 2012

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments during designated "public hearings." The Committee chair has discretion about whether to accept public comments at other times.

PRE-MEETING PACKET: Available to the public by noon on the Friday before each meeting (printed copy at the Planning Dept. counter, City Hall basement).

The following materials are also online from www.newtonma.gov/cpa:

- ♦ *minutes (under Committees & Meetings)*
- ♦ *major documents for proposals & projects (under Proposals & Projects)*
- ♦ *available funds & current status of proposals or projects (under Reports)*

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact Newton ADA Coordinator Trisha Guditz, 617.796.1156, via email at tguditz@newtonma.gov or via TDD/TTY at 617.796.1089 at least two days in advance of the meeting date.

Preserving the Past  Planning for the Future