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## 2012-13 **COMMUNITY PRESERVATION COMMITTEE**

Leslie Burg, Chair

Joel Feinberg, Vice-Chair

Walter Bernheimer II Michael Clarke Dan Green Nancy Grissom James Robertson Thomas Turner

Historical Commission: vacancy

### **Program Website** www.newtonma.gov/cpa

#### **Program Staff**

Alice E. Ingerson, Community Preservation Program Manager

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# **CITY OF NEWTON, MASSACHUSETTS**

## **Community Preservation Committee AGENDA**



# **HAPPY 10<sup>th</sup> BIRTHDAY, NEWTON CPA!**

a neighborhood birthday party for the **South Side** 

(South of Route 9 - Ward 8 & Beyond) Wednesday, 3 October 2012, 7:00-9:00 pm Newton South High School Cafeteria **Brandeis Road** 

- slide presentation (20 minutes) What is the Community Preservation Act & how has Newton used it? Includes historic neighborhood maps & photos for "making choices" about change" and summary of draft new funding guidelines.
- Q&A/discussion (60 minutes) Public comments on future funding priorities and the draft new guidelines (see links from our home page, www.newtonma.gov/cpa)
- open house with refreshments (20 minutes) Continue the discussion & add your future project ideas to our interactive maps.

## Last chance! Take our 8-question survey by October 9<sup>th</sup> from: www.surveymonkey.com/s/NYFZCDH

# Final 10<sup>th</sup> Anniversary Event

29 November 2012, 7 pm, Newton Free Library -Presentation of new Funding Guidelines

#### Online from www.newtonma.gov/cpa:

- full agendas & minutes (under Committees & Meetings)
- major documents for proposals & projects (under Proposals & Projects)
- available funds, current status of proposals & projects (under Reports)
- 10<sup>th</sup> anniversary community survey, maps, and slide presentation (under Reports & Presentations)

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact Newton ADA Coordinator Trisha Guditz, 617.796.1156, via email at tguditz@newtonma.gov or via TDD/TTY at 617.796.1089 at least two days in advance of the meeting date.



