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2012-13 **COMMUNITY PRESERVATION** COMMITTEE

Leslie Burg, Chair

Joel Feinberg, Vice-Chair

Walter Bernheimer II Michael Clarke Dan Green Nancy Grissom James Robertson **Thomas Turner**

Historical Commission: vacancy

Program Website

www.newtonma.gov/cpa

Program Staff

Alice E. Ingerson, **Community Preservation** Program Manager

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CITY OF NEWTON, MASSACHUSETTS

Community Preservation Committee

AGENDA

DATE: Thursday, 11 October 2012

7:00 pm TIME:

PLACE: City Hall Room 222

Start times & order are approximate and subject to change at the meeting.

PROPOSALS & PROJECTS

7:00 pm 61 Pearl Street (housing) – final report from CAN-DO

7:30 pm Angino Farm Barn Interior – supplemental funding request

Note: The Committee may either vote to recommend funding at this meeting or may request additional information or actions

before voting at a future meeting.

PROGRAM PLANNING

8:15 pm new Funding Guidelines – continued CPC working session

Note: Public comments on the draft guidelines were accepted at the CPC's September 19 public hearing and October 3 public meeting, and via its online survey through October 9. The closing date for emailed or mailed comments is October 19.

COMMITTEE BUSINESS

9:00 pm • confirmation of CPC officers (continuing from 2011-12)

approval of minutes for 19 September 2012

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments during designated "public hearings." The Committee chair has discretion about whether to accept public comments at other times.

PRE-MEETING PACKET: Available online from www.newtonma.gov/cpa, and as a for-reference printed copy at the Planning Dept. counter, City Hall basement, by noon on the Friday before the meeting.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact Newton ADA Coordinator Trisha Guditz, 617.796.1156, via email at tquditz@newtonma.qov or via TDD/TTY at 617.796.1089 at least two days in advance of the meeting date.



Preserving the Past Planning for the Future