



Setti D. Warren,  
Mayor

Candace Havens,  
Director

Planning & Development  
Department

1000 Commonwealth Ave.  
Newton, MA 02459

T 617.796.1120  
F 617.796.1134

[www.newtonma.gov](http://www.newtonma.gov)

**2011-12  
COMMUNITY  
PRESERVATION  
COMMITTEE**

Leslie Burg,  
Chair

Joel Feinberg,  
Vice-Chair

Walter Bernheimer II  
Zack Blake

Michael Clarke  
Dan Green

Nancy Grissom  
James Robertson  
Thomas Turner

**Program Website**

[www.newtonma.gov/cpa](http://www.newtonma.gov/cpa)

**Program Staff**

Alice E. Ingerson,  
Community Preservation  
Program Manager

[aingerson@newtonma.gov](mailto:aingerson@newtonma.gov)

617.796.1144

# CITY OF NEWTON, MASSACHUSETTS

## Community Preservation Committee

### AGENDA

DATE: Tuesday, 6 December 2011

TIME: 7:00 pm

PLACE: Newton City Hall, Room 202

*Start times & order of items are subject to change.*

#### PROPOSALS & PROJECTS

7:00 pm Presentations & discussion:

- ◆ Archaeology Survey (final report)
- ◆ City Archives – Combined (final report)
- ◆ City Archives Survey (final report)
- ◆ Historic City Buildings Survey (pilot report on phase 2)

8:00 pm ◆ Discussion: CPA projects list in the Newton fy13-17 Capital Improvements Plan (with Public Buildings Commissioner Stephanie Gilman)

#### COMMITTEE BUSINESS

8:20 pm 10<sup>th</sup> anniversary outreach: review of November event, planning for January event (including snow date), approval of water bill inserts, CPC members' reports on phone interviews with Aldermen

8:40 pm ◆ approval of minutes for 18 October & 15 November 2011  
◆ staff updates on anticipated off-cycle proposals

*MEETING FORMATS: The public is welcome at all CPC meetings, but time is set aside for public comments only on items designated for a "public hearing." For other items, the Committee chair may choose whether to accept public comments as time is available.*

*PRE-MEETING PACKET: Available to the public by noon on the Friday before each meeting (printed copy at the Planning Dept. counter, City Hall basement).*

*The following materials are also online from [www.newtonma.gov/cpa](http://www.newtonma.gov/cpa):*

- ◆ minutes (in Committees & Meetings)
- ◆ full text of major documents for proposals & projects (in Proposals & Projects)
- ◆ current status of all available funds, proposals & projects (in Reports)

*The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact Newton ADA Coordinator Trisha Guditz, 617.796.1156, via email at [tguditz@newtonma.gov](mailto:tguditz@newtonma.gov) or via TDD/TTY at 617.796.1089 at least two days in advance of the meeting date.*