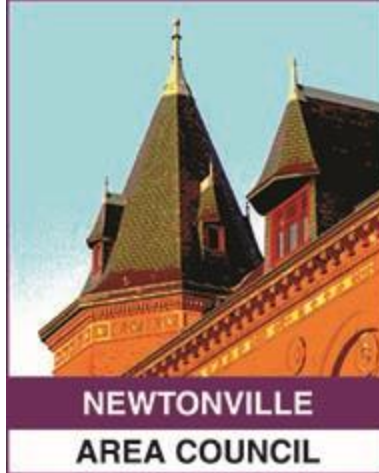


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Newtonville Area Council - Meeting Agenda

May 15, 2018

7:00 - 9:15 PM

Meeting Location: City Hall Cafeteria, Newton City Hall

- | | |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:00 - 7:10 | Approval of previous meetings' minutes |
| 7:10- 7:20 | Burning issues in the community. |
| 7:20 - 7:40 | Charrette report review |
| 7:40 – 9:00 | Progress on Survey: <ul style="list-style-type: none">a) Postcards and other sampling and distribution issuesb) Question refining and sequencingc) Organizing pre-testing effortd) Survey Monkey methodology, data entry, and editinge) Logistics for paper survey distribution |
| 9:00 - 9:15 | Improving communications and outreach |

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov, or 617-796-1064. For Telecommunications Relay Service dial 711.