



# CONSERVATION COMMISSION AGENDA

Date: May 17, 2018  
Time: 7:00 pm  
Place: City Hall, Room 204

**NOTE:** Items may be called in any order at the Chair's discretion.

**NOTE:** The Conservation Commission reserves the right to discuss open wetland cases during the public meeting at which they are due to be heard.

## DECISIONS

### I. WETLANDS

1. **RDA – 47 Kingswood Rd – dock installation**
  - o Request: Install 8x4 dock.
  - o Owner/Applicant: Jerry Wald      Representative: Jerry Wald
2. **Ex Post Facto NOI – 190 Sumner Street – DEP File #239-XXX**
  - o Request: Ex post facto filing for grading changes and the construction of an addition on a duplex, along with proposed driveway changes and landscaping.
  - o Owner/Applicant: Samuel Roth      Representative: Samuel Roth
3. **OOC Extension – 777 Dedham Street – DEP File #239-697**
  - o Request: 60-day extension request to finish up drainage work including: pipe overflow from infiltration system to new discharge near edge of pond, install more pervious areas to reduce total runoff, and restore disturbed area behind "maintenance" building. Applicant reports that most of the work was completed last fall, but the weather conditions were too cold to install curbing. Curbing installation is the final portion of the approved work.
  - o Owner/Applicant: Cheryl St. Pierre-Sleboda (Mt. Ida College)      Representative: none
4. **COC Request – 95 Albemarle Rd – DEP File #239-464**
  - o Request: Certificate of Compliance for demolition of and construction of a single-family home, in the existing footprint of previous house at 95 Albemarle Rd.
  - o Owner/Applicant: Frank Antonellis      Representative: self

### II. CONSERVATION AREAS

5. **Norumbega Conservation Area – Parks and Recreation Off-Leash Dog Park Proposal**

### III. ADMINISTRATIVE

6. **Discussion of Commission Roles**
7. **Minutes of 4/26/18 to be approved.**
  - o Documents Presented: draft minutes      draft minutes
  - o Staff Recommendations: Vote to approve 4/26/18 minutes.

### IV. ISSUES AROUND TOWN – nothing to vote on

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## UPDATES

- V. WETLANDS
- VI. CONSERVATION AREAS
- VII. ISSUES AROUND TOWN
- VIII. ADMINISTRATIVE MATTERS

**OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING**  
**ADJOURN**



**Mayor**  
Ruthanne Fuller

**Director  
Planning &  
Development**  
Barney Heath

**Senior  
Environmental  
Planner**  
Jennifer Steel

**Assistant  
Environmental  
Planner**  
Claire Rundelli

**Conservation  
Commission  
Members**  
Dan Green  
Judy Hepburn  
Susan Lunin  
Norm Richardson  
Ira Wallach  
Jeff Zabel  
Ellen Katz

**Conservation  
Commission  
Alternates**  
Kathy Cade

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*The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.*