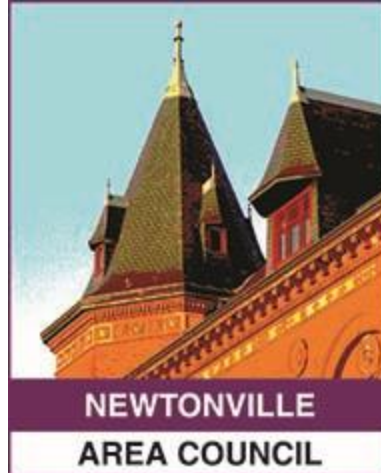


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City Clerk



Newtonville Area Council - Meeting Agenda

May 22, 2018

7:00 - 9:15 PM

Meeting Location: City Hall Cafeteria, Newton City Hall

- | | |
|-------------|---|
| 7:00 - 7:05 | Approval of previous meeting's minutes |
| 7:05 - 7:15 | Burning issues in the community |
| 7:15 - 7:25 | Charrette Report dissemination |
| 7:25 - 9:00 | Progress on survey: <ul style="list-style-type: none">a) Question refining and sequencingb) Postcard and survey distribution: logistics and budgetc) Organizing pre-testing effortd) Proofing online and paper versionse) Advertising |
| 9:00 - 9:15 | Improving communications and outreach |

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek, at least two days in advance of the meeting: jlojek@newtonma.gov, or 617-796-1064. For Telecommunications Relay Service dial 711.