



Ruthanne Fuller  
Mayor

Barney S. Heath  
Director  
Planning & Development

Devra G. Bailin,  
Director Economic  
Development

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Jean Wood, Vice Chair  
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# CITY OF NEWTON, MASSACHUSETTS

## Economic Development Commission

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### AGENDA

**DATE: TUESDAY, MARCH 10, 2020**

**TIME: 6:30-8:30 p.m.**

**PLACE: Room 211**

- 1. Attendance**
- 2. Approval of Minutes of February 11, 2020**
- 3. City Updates**
- 4. Meeting with Mayor Fuller**
  - a. Finalize Meeting Prep**
  - b. Discussion with Mayor Fuller**
- 5. Discussion Items**
  - a. Riverside Project: Discussion and Finalizing Letter**
  - b. Northland Project: Update**
  - c. Restaurant Liquor Licenses: Update**
  - d. Task Forces**
- 6. Other Business**
- 7. Date of next meeting—April 7, 2020**
- 8. Adjournment**

*The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.*