# Newton Climate Action Plan Implementation Open House



Thursday, March 21, 2019

Hosted by: City of Newton Metropolitan Area Planning Council

# Housekeeping



#### Agenda

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6:15 PM Welcome Jennifer Steel, City of Newton
6:20 PM Opening Remarks Mayor Ruthanne Fuller, City of Newton
6:25 PM Action Plan Process & Context Megan Aki & Brooks Winner, MAPC
6:35 PM Open House Activities
           Round 1 6:35 – 7:00 (25 min)
           Round 2 7:02 – 7:27 (25 min)
           Round 3 7:29 – 7:54 (25 min)
           Round 4 7:56 – 8:20 (24 min)
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8:20 PM Closing & What's Next Claire Rundelli, City of Newton

# **Tonight's Goals**

- ✓ Describe the planning process thus far
- ✓ Share first draft action plan: goals, strategies, and actions
- ✓ Gather your input on what you like, what you don't like, and what we missed
- ✓ Collect ideas about creative opportunities for implementation of the plan: partnerships, outreach, funding sources, etc.

# **Opening Remarks**

Mayor Ruthanne Fuller



#### **Newton's Climate Action Plan**

Plan Development and Local Context for the Actions

#### **Three Climate Related Plans**



#### **CAP Process & Timeline**

**October 23, 2018** 

CAP Kick-Off Open Roundtable Discussion

**December 5, 2018** 

Public Meeting w/City Council Public Facilities Committee

March 21, 2019

Final Public Workshop



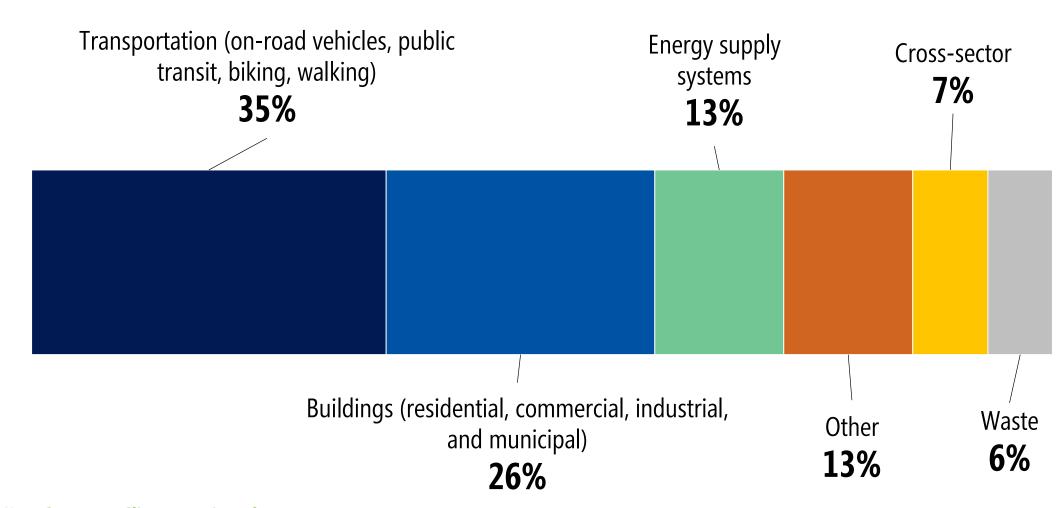
Community input via on-line questionnaire

**December 2018 – January 2019** 

Coordination Meetings with the Newton Citizen's Commission on Energy



### **Public Input Overview**



#### **GHG Inventory** Waste (solid waste & On-road commercial wastewater) vehicles 1.4% 1.5% On-road passenger Residential Buildings vehicles 35.2% 24.0% Fugitive emissions from natural gas systems 6.8% Electricity T&D Losses 2.7% Commercial &

Newton's 2013

Industrial Buildings

26.2%

Municipal Buildings \_

2.2%

#### **Plan Focus Areas**

- Municipal Climate Leadership
- Clean Energy Supply
- Mobility
- New Construction & Major Renovations
- Existing Buildings
- Consumption- & Disposal-Based Emissions













# **Municipal Efforts Underway**

- \$1.3 million in Green Communities grants
- Newton Power Choice
- Transitioning municipal fleet to EVs
- LED conversion
- Municipal solar





# Focus Area: Municipal Climate Leadership

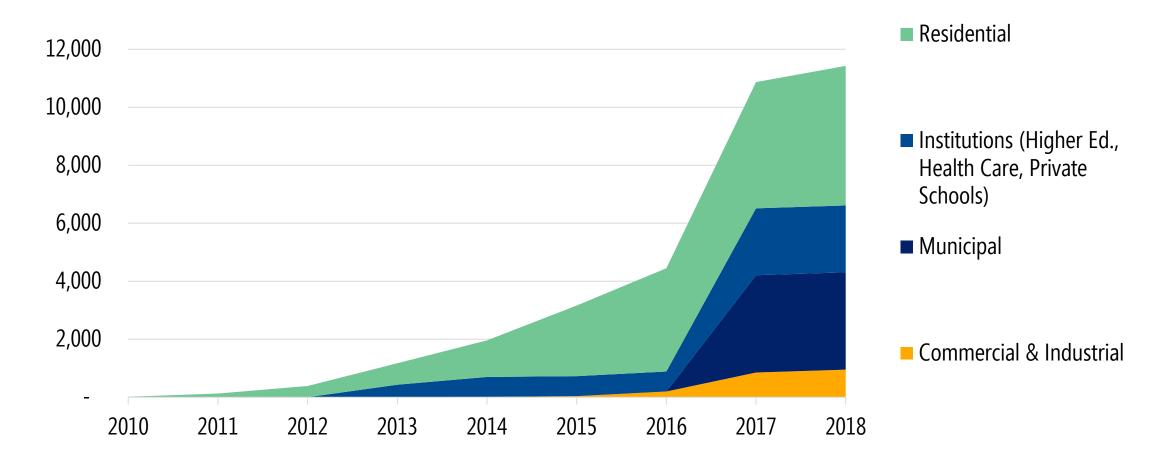
#### **Five Year Plan Goals**

- Begin phasing fossil fuels out of municipal operations
- Advocate for policies that advance climate action at the state, regional, and federal levels
- Share lessons learned and best practices with other communities
- Plant 800 street trees per year as a part of the Street Tree Planting Plan to continue to grow Newton's Urban Forest.



#### **Renewable Energy in Newton**

Total kW of Nameplate Capacity (DOER 2018 SREC Data)



## Focus Area: Clean Energy Supply

#### **Five Year Plan Goals**

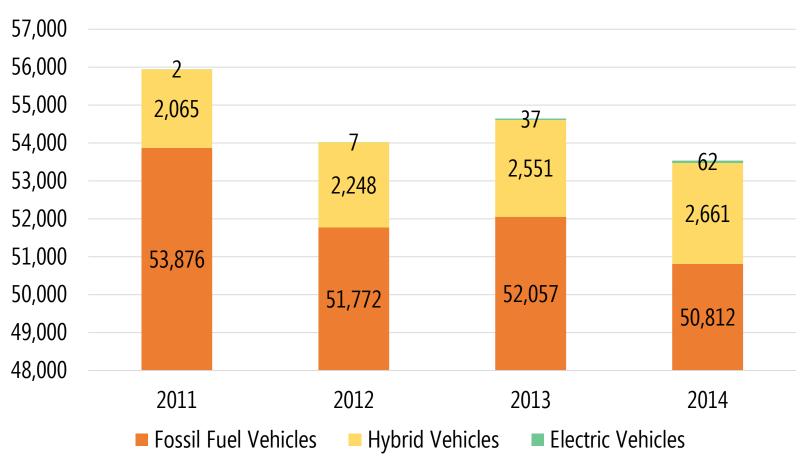
- Establish facilities, policies, and programs that put the City on a pathway toward community-wide transition to **100% renewable energy by 2050** with due attention to the cost-burden on vulnerable populations.
- Focus on municipal green energy production, regulatory improvements, and public outreach, education, and facilitation.



#### Registered Vehicles In Newton

By Fuel Type, MA Vehicle Census (2011 - 2014)





### **Focus Area: Mobility**

#### **Five Year Plan Goals**

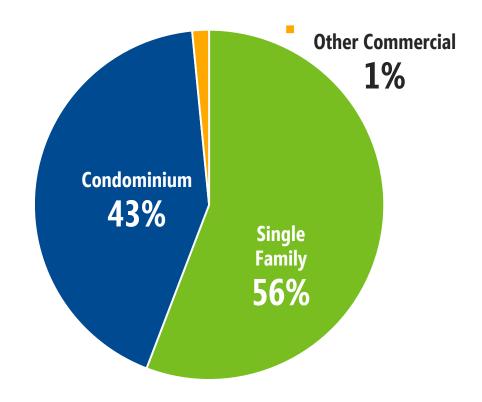
- Double the share of trips taken by Newton residents via public transportation, biking, and walking from 18% of trips to 26% of trips (aligned with the mode shift targets set the Newton Transportation Strategy).
- Reduce vehicle ownership from 1.3 cars per household to 1 car per household
- Improve access to and adoption of electric vehicles and other low-carbon alternative fuels where market options are available.
- Enhance public transportation offerings to meet Newton's needs



#### **New Construction & Major Renovations**



Proposed Northland Development Project

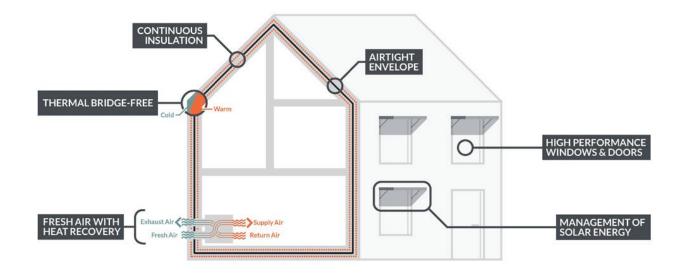


**Buildings Constructed in Newton City of Newton Assessor's Data, 2013-2017** 

# Focus Area: New Construction & Major Renovations

#### **Five Year Plan Goals**

- Move toward a low-energy building stock by requiring that new construction and major renovations meet increasingly high energy performance standards and embodied carbon techniques to the extent permissible under state law.
- Promote development that reduces energy intensity of building stock, increases density, improves resiliency, and reduces energy cost burden on everyone, especially vulnerable populations in Newton.

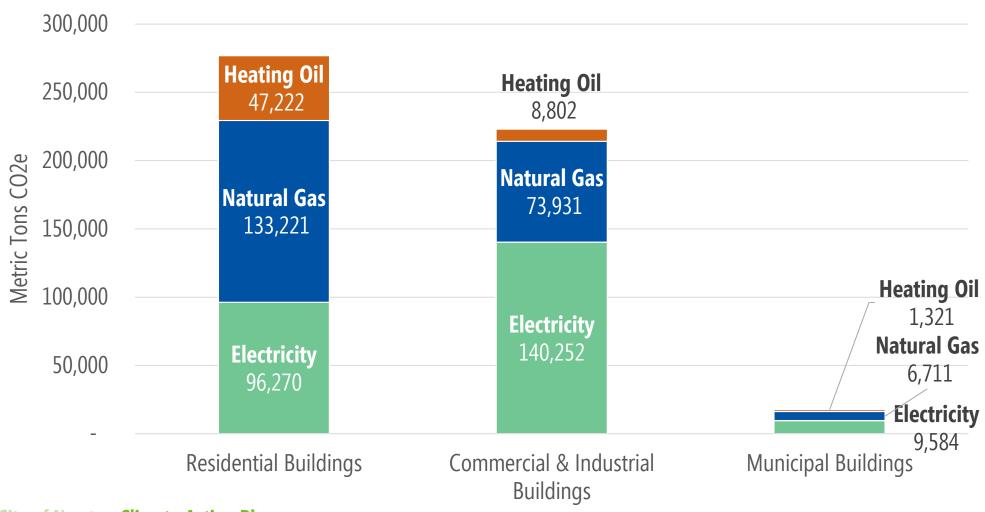


#### PASSIVE HOUSE PRINCIPLES

© (1) = HAMMER & HAND

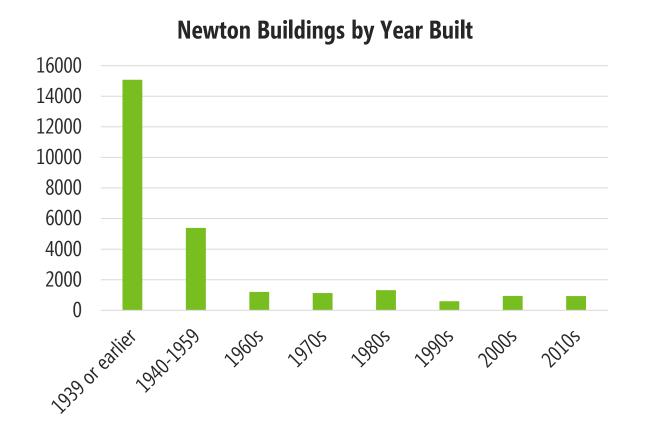
REDISTRIBUTION OKAY WITH CREDIT/LINK TO HAMMERANDHAND.COM

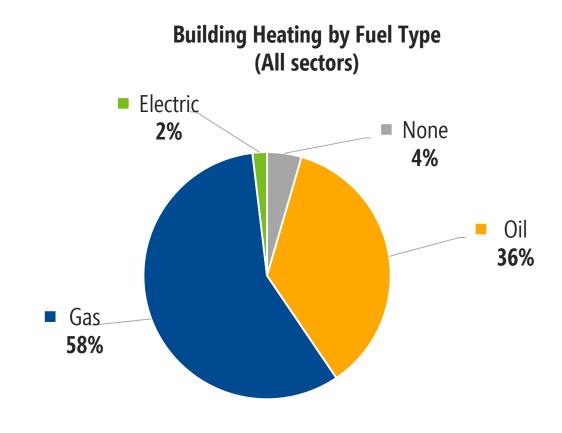
# **Newton's Existing Buildings**



**City of Newton Climate Action Plan** 

# **Newton's Existing Buildings**





## Focus Area: Existing Buildings

#### **Five Year Plan Goal**

- Significantly decrease emissions from existing buildings by increasing energy efficiency and transitioning to clean heating and cooling.



The Hammond House. By John Phelan - Own work, CC BY 3.0

# Focus Area: Consumption- & Disposal-Based Emissions

#### **Five Year Plan Goals**

- Encourage Newton residents to consume less, re-use more, and recycle what they can.
- Work toward achieving deep reductions in waste generated by Newton residents and businesses and map out a pathway to achieving zero waste by 2050.

In 2013...

29% of the City's

municipal solid waste was

recycled and

**20%** of was

composted.

#### **Action Evaluation Criteria**



**HIGH** This action will have **direct, significant** impact on GHG emissions.

**MODERATE** This action will have an **indirect or hard-to-measure** impact on GHG emissions.

**ENABLING** This action may not reduce emissions directly but is an important **enabling action**, necessary for the City to move forward on other priority actions.

#### **Feasibility**

Existing local models.
Existing national or international models.
Existing local commitments.

#### **Cost to City**

Low <\$10,000 Medium \$10,000 - \$500,000 High >\$500,000

#### **Other Benefits**

Equity
Economic
Public health
Environment
Resiliency

# **Tonight's Open House Activities**

Let's Talk Implementation!

#### **Open House Instructions**

#### 1 hour and 40 minutes

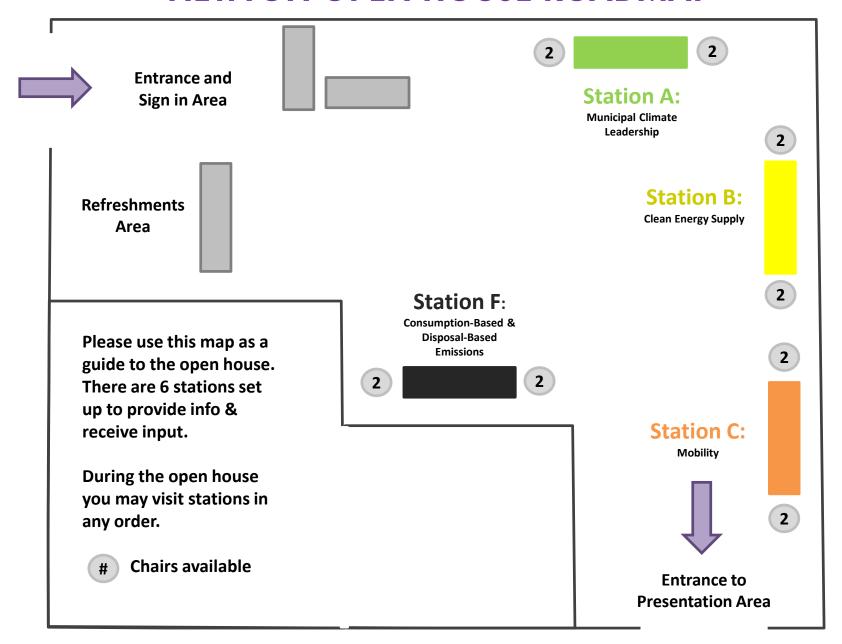
Each station has **two activities** — dot prioritization activity & post-it note feedback board.

**Facilitators** will be available at each station to listen to your feedback and explain the exercise.

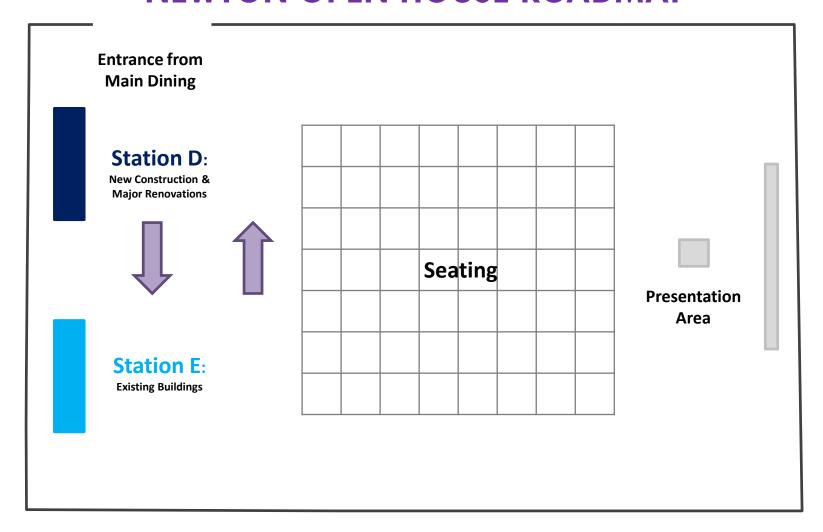
You may only have time to visit 4 of the 6 stations.

We'll remind you when each round is up — you're welcome to stay at your current station or move on to a new one!

#### **NEWTON OPEN HOUSE ROADMAP**



#### **NEWTON OPEN HOUSE ROADMAP**



Chairs for stations D and E will be moved from the seating area after the presentation portion of the agenda

# Round 1: 6:35 - 7:00 (25 min)

Go to your first station!

# Round 2: 7:02 - 7:27 (25 min)

Find a new station!

# Round 3: 7:29 - 7:54 (25 min)

Find a new station!

# Round 4: 7:56 — 8:20 (24 min)

Go to your final station!

#### Wrap Up & Next Steps

All of tonight's **materials** and related information are available at:

www.newtonMA.gov/climate

Emailed comments on draft material due by **Monday, March 25,** send them to climateplanning@newtonma.gov

MAPC will submit the revised draft plan to the City for finalization by City Staff on **April 22, 2019.** 

