# IN CITY COUNCIL

## October 2, 2017

#### **ORDERED:**

That, in accordance with the recommendations of the Land Use Committee through its Chair Marc C. Laredo; and the Finance Committee through its Chair Leonard J. Gentile, three hundred thousand for historic rehabilitation and six hundred seventy-seven thousand seven hundred dollars (\$677,700) for affordable housing be hereby appropriated from the Community Preservation Fund as shown below to the Planning and Development Department for a grant to Citizens for Affordable Housing Development in Newton (CAN-DO) to create eight units of permanently affordable rental housing at 236 Auburn Street, Auburndale, including five units in a congregate home to be owned and operated by the Barry L. Price Rehabilitation Center, as described in CAN-DO's proposal submitted to the Community Preservation Committee in May 2017.

From: Community Preservation Budget Reserve

(21R10498-5790) \$331,597

**Community Preservation Housing Reserve** 

(21R10498-5790C) \$346,103

**Community Preservation Historic Resources Reserve** 

(21R10498-5790B) \$300,000

To: Auburn Street Housing

(21C11423-5795) \$977,700

See account number correction via Council order 193-18 attached, 2 April 2018.

**Under Suspension of Rules** 

**Readings Waived and Approved** 

21 yeas 2 nays (Councilors Ciccone and Gentile), 1 absent (Councilor Lappin)

(SGD) DAVID A. OLSON

City Clerk

(SGD) SETTI D. WARREN

Mayor

Date 10-6-17

## **CITY OF NEWTON**

### IN IN CITY COUNCIL

April 2, 2018

#### ORDERED:

That, in accordance with the recommendation of the Finance Committee through its Chair Leonard J. Gentile, a transfer of funds in the amount of three hundred thousand dollars (\$300,000) to reflect the intent of Council Order #221-17, be and is hereby approved as follows:

From: Auburn Street Housing

21C11423-5795).....\$300,000

To: Auburn Street Historic Rehabilitation

(21B11423-5795).....\$300,000

Under Suspension of Rules Readings Waived and Approved 23 yeas 0 nays 1 absent (Councilor Downs)

(SGD) DAVID A. OLSON

~S City Clerk

(SGD) RUTHANNE FULLER

Ruthanne Fuller

Mayor

Date: 4/10/18