## CITY OF NEWTON

## IN BOARD OF ALDERMEN

March 6, 2006

## ORDERED:

That in accordance with the recommendations of the Community Preservation Committee, through its Chairman, Andrew Stern; the Board of Aldermen Committee on Community Preservation, through its Chairman, Alderman Stephen Linsky; and the Finance Committee through its Chairman, Alderman Paul Coletti: the sum of Two Hundred and Five Thousand Dollars (\$205,000) is hereby appropriated from Community Preservation Fund FY06 Budget Reserve, the Community Preservation Open Space Reserve, to be expended under the direction and control of the Newton School Committee for purposes of funding the Bowen Park Initiative to renovate and improve the Bowen Schoolyard and adjacent park, as detailed in the CPC Recommendation (dated January 13, 2006) and the application (dated October 3, 2005).

| FROM | : Community Preservation Fund | •            |
|------|-------------------------------|--------------|
|      | FY06 Budget Reserve           |              |
|      | (21R10498-5790)               | \$196,910.00 |
|      | Community Preservation Fund   |              |
|      | Open Space Reserve            |              |
|      | (21R10498-5790A)              | \$2,458.98   |
|      | Community Preservation Fund   |              |
|      | Open Space Reserve            |              |
|      | (21-3497)                     | \$5,631.02   |
| TO:  | Recreation Projects           |              |
|      | Bowen Park Initiative         |              |
|      | (21D11407-52409)              | \$196,910.00 |
|      | Open Space Projects           |              |
|      | Bowen Park Initiative         |              |
|      | (21A11407-52409)              | \$6,090.00   |
|      | Legal Expenses                |              |
|      | Bowen Park Initiative         |              |
|      | (21A11407-5309)               | \$2,000.00   |

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Under Suspension of Rules Readings Waived and Approved 22 yeas, 0 nays, 2 absent (Ald. Danberg and Gentile)

EXECUTIVE DEPARTMENT Approved: March 8, 2006

(SGD) DAVID A. OLSON City Clerk (SGD) DAVID B. COHEN Mayor

(SGD) PAUL E. COLETTI Chairman, Finance Committee