

CITY OF NEWTON

IN BOARD OF ALDERMEN

March 15, 2004

ORDERED:

That in accordance with the recommendations of the Community Preservation Committee, through its Chairman, Jeffrey Sacks; the Board of Aldermen Committee on Community Preservation, through its Chairman, Alderman Stephen Linsky; and the Finance Committee through its Chairman, Alderman Paul Coletti: the sum of Twenty Thousand Dollars (\$20,000) is hereby appropriated and transferred from the Community Preservation Historic Preservation Reserve, to be expended under the direction and control of the Public Buildings Commissioner for purposes of funding a grant for \$20,000 to hire a preservation architecture firm to conduct a needs assessment, leading to the preparation of construction documents and supervision of the work for restoration of the Brigham House at 20 Hartford Street as described in the Community Preservation Committee Recommendation (dated 28 January 2004), the application (submitted on 1 November 2003), and supplemental letter from Nick Parnell, Public Buildings Commissioner, (dated 22 December 2003).

FROM:	Community Preservation Historic Preservation Reserve Account # 21-5790B.....\$20,000
TO:	Historic Preservation Projects Brigham House Restoration Account # 21B115E-52407.....\$20,000

Under Suspension of Rules
Readings Waived and Approved
22 yeas, 0 nays, 1 absent (Vance), 1 vacancy

EXECUTIVE DEPARTMENT
Approved: March 17, 2004

(SGD) EDWARD G. ENGLISH
City Clerk

(SGD) DAVID B. COHEN
Mayor

(SGD) PAUL E. COLETTI
Chairman, Finance Committee