City of Newton



Newton, Massachusetts FUNDING REQUEST for AFFORDABLE HOUSING DEVELOPMENT FY15 or FY16

| X | PRE-PROPOSAL | | PROPOS |
|---|--------------|--|--------|
|---|--------------|--|--------|

PEVELOPMENT

rec'd
21 Aug. 2015;
p. 1 funding
corrected to
match p.2,
10 Sept. 2015

(For staff use)

You may adjust the space for each question, but the combined answers to all questions on this page must fit on this page.

| Project TITLE | 10-12 Cambria Road Affordable Housing | | | | | | | | | | | |
|-------------------------------|--|--|---------------------------|---|--|--|--|--|--|--|--|--|
| ., | · · · | ull street address (with zip code), or other precise location. | | | | | | | | | | |
| LOCATION | 10-12 Cambria Road, We | .0-12 Cambria Road, West Newton, MA 02465 | | | | | | | | | | |
| Project CONTACTS | Name & title of organization | Email | | Phone | Mailing address | | | | | | | |
| Manager/ Developer | Josephine McNeil, Executive Director, CAN-DO | Jam_cando@ | msn.com | 617-964-3527 | 1075 Washington Street West Newton, MA 02465 | | | | | | | |
| Project | Newton CDBG/HOME/CPA fo | unds requested: | Total other | funds to be used: | Total project cost: | | | | | | | |
| FUNDING | \$780,410 | | 9 | \$125,000 | \$905,410 | | | | | | | |
| Project SUMMARY & NEEDS | Location (amenities within (rehabilitation or new cons features); and brief citation Newton's Comprehensive I | struction; target ns (section & pag | population ge) showing | ; type of housing; ur g how the project me | nit composition; special eets needs identified in | | | | | | | |

The property is located in West Newton, close to the Waltham border. The 554/556 MBTA bus route which runs between Waltham and Newton is within two blocks of the property. Within one block is a convenience store, and a laundromat. The elementary school is within walking distance, the middle school is approx. one mile away and the high school is within 1.5 miles, both accessible on the bus line.

The existing two-family will be renovated:

- Replace Roof;
- Repartitioning of second floor kitchen with new cabinets and appliances;
- Addition of new heating system (currently both units on one system); insulation of attic, rim joists and exterior walls;
- Repoint masonry chimney to prevent failure;
- Repair siding, siding trim, seal penetrations and repair gutters and downspouts to prevent water infiltration;
- Porch repair of decking, structural supports, lattice to prevent failure; Remove basement ceilings and wall finishes to determine extent of mold, remediation if necessary and to provide proper access to electrical panes;
- Remove/encapsulate/cover basement asbestos flooring tile;
- Repair/replace basement rotted/termite damaged partitions and stair
- Replace termite damaged frame sills in basement;
- Replace/repair misc. plumbing including waste lines and valves;
- Repair electrical connections; and
- Lead paint testing and removal.

The population to be served by the housing are extremely low and low income homeless families. This is a population identified as the top priority on p. 113 of the FY16-20 Consolidated Plan. (SP-25)

You may adjust spaces, but the combined answers to all questions on this page must fit on this page.

| Project TI | Project TITLE 10-12 Cambria Road Affordable Housing | | | | | | | | | | |
|--------------------------|--|------------------|----------------|-----------|----------|-------------|-----------------------|--------------|--|--|--|
| SOURCES O | OF FUNDS Che | ck all that app | ly and identif | y if fund | s are co | mmitted or | proposed. | | | | |
| ✓ CDBG fu | unds | \$30 | 9,293 | ☐ Ot | her (ide | entify sour | ces) | | | | |
| ☐ HOME f | unds | | \$ | Private | e Found | lation | | \$50,000 | | | |
| ✓ CPA fui | nds | \$47 | 1,117 | FHLB E | Boston | of AHP | | \$75,000 | | | |
| ☐ Private | bank loan | | \$ | | | | | \$ | | | |
| USES OF FU | JNDS Check of | all that apply. | | | | | | | | | |
| Acquisitio | on 🗸 Rel | nabilitation | ✓ Mortga | age buy | down | ☐ Site ¡ | oreparation/ reme | diation | | | |
| For CPA: 🗸 | Creation | | | | | | | | | | |
| TARGET PO | TARGET POPULATION & SPECIAL FEATURES Check all that apply. | | | | | | | | | | |
| ✓ Individ | ✓ Individual/Family ✓ Homeless/At Risk of Homelessness | | | | | | | | | | |
| ☐ Special i | needs/disabilit | ies (identify p | opulation 8 | k provid | er of su | ipport ser | vices, if any): | | | | |
| ☐ Special t | features (histo | ric preservati | on, sustaina | bility, e | tc.): | | | | | | |
| TYPE OF HC | DUSING Chec | k all that apply | <i>/</i> . | | | | | | | | |
| ✓ Rental | | | | | ☐ Co | mbinatio | n or other (identify | r): | | | |
| ✓ Individua | al/single family | , | | | | | | | | | |
| UNIT COMP | POSITION List | the developm | ent's number | of units | in each | category. | | | | | |
| | Total | ≤ 30% AN | 1I ≤ 50% | 6 AMI | ≤ 80 | % AMI | 80-100% AMI | Market-rate | | | |
| 2 BR 3 BR | 1 1 | | - | 1 | | 1 | | | | | |
| | | forts to date to | o communica | te with a | abutters | | nood residents & wa | rd aldermen. | | | |
| | | | | | | | ith his colleagues in | | | | |
| This an exist neighbors. | ting property ar | nd no changes | will be mad | e to the | exterio | r; thus the | ere is no obligation | to notify | | | |

Attachments struck out below are not needed for this project.

| Project TI | Project TITLE 10-12 Cambria Road Affordable Housing | | | | | | | | |
|------------|---|---|--|--|--|--|--|--|--|
| Required | Check if included | | HOUSING PROPOSAL ATTACHMENTS CHECKLIST Pre-proposals need only the attachments highlighted in yellow. | | | | | | |
| always | | LETTERS o | r PETITIONS of SUPPORT, if available | | | | | | |
| | ✓ | PHOTOS | of site conditions & surroundings (2-3 photos may be enough for pre-proposal) | | | | | | |
| always | ✓ | MAP | of site in relation to nearest major roads, schools, shopping, transit, etc. | | | | | | |
| | ✓ | TIMELINE | including financing, permitting, construction & occupancy | | | | | | |
| | | | SITE CONTROL & PROJECT FINANCES | | | | | | |
| | | Legally bir | nding option, purchase & sale agreement or deed | | | | | | |
| | | Develope | commitment to pursue permanent affordability | | | | | | |
| always | | Appraisal | by an independent, certified real estate appraiser | | | | | | |
| aiways | ✓ | Developm | ent pro forma (pre-proposals need only a short draft) | | | | | | |
| | | Scope of c | construction work, supported by professional cost estimates | | | | | | |
| | | Non-New | ton funding: sources, commitment letters or application/decision schedules | | | | | | |
| | | | palysis: including prevailing/trending rents or prices & target population | | | | | | |
| as | | | pection report by a licensed professional, for rehabilitation projects | | | | | | |
| needed | | Budget fo | r temporary or permanent relocation, if there are existing tenants | | | | | | |
| necaca | | Capital ne | eds assessment for multifamily rehabilitation of ≥ 26 units using HOME funds | | | | | | |
| rental | ✓ | 10-year o | perating budget (pre-proposals need only a short draft) | | | | | | |
| only | | Rental sul | osidy, if any: sources, commitment letters or application/decision schedules | | | | | | |
| | | 1 | DEVELOPER CAPACITY & QUALIFICATIONS | | | | | | |
| | | | ion mission & current housing portfolio, including how this project fits both | | | | | | |
| | | Previous similar projects completed, with photographs | | | | | | | |
| always | | | for development team, including affiliations with City boards or commissions | | | | | | |
| aiways | | | nt audited annual financial statement of parent company or organization | | | | | | |
| | | | ng training completed | | | | | | |
| | | | air housing complaints & their resolution | | | | | | |
| nonprofits | | | nt annual operating budget | | | | | | |
| | | Board of o | lirectors: including skills, experience, tenure & affiliations | | | | | | |
| | | 1 | SITE REVIEW, ZONING & PERMITTING | | | | | | |
| | | | erty history, covering at least the previous 30 years of ownership & use | | | | | | |
| | | | ental mitigation plan, including lead paint, asbestos, underground tanks | | | | | | |
| always | | | ion of review by Development Review Team (DRT) and zoning relief / permits | | | | | | |
| | | | such as parking, building, demolition, comprehensive or special permit) rovals required: Newton Conservation or Historical Commission, Commission on | | | | | | |
| | | | Mass. Historical Commission, Mass. Architectural Access Board, etc. | | | | | | |
| | | Disability, | DESIGN & CONSTRUCTION | | | | | | |
| | | Site & floo | or plans, elevations | | | | | | |
| always | | | & finishes; highlight "green" or sustainable features or proposed certification | | | | | | |
| as needed | | | ite & floor plans, elevations for major rehabilitation and all new construction | | | | | | |
| 35 | | | RELOCATION, FAIR HOUSING & ACCESSIBILITY | | | | | | |
| | | Affirmativ | re marketing & resident selection | | | | | | |
| always | | - | le accommodation/reasonable modification policy | | | | | | |
| | | - | ices for relocation | | | | | | |
| as needed | | | iral access worksheet: applicable requirements & proposed features | | | | | | |
| | | Artimetil | inal access worksheet. applicable requirements & proposed realures | | | | | | |

Rec'd by CPC staff 24 August 2015

| 10-12 CAMBRIA ROAD TIMELINE | | | | |
|--|------------------------|--|--|--|
| Offer | 28-Jul-15 | | | |
| Housing Partnership (1st discussion) | 12-Aug-15 | | | |
| Purchase & Sale | August-September 2015 | | | |
| Housing Partnership (2nd discussion) | 9-Sep-15 | | | |
| CPC pre-proposal discussion | 9-Sep-15 | | | |
| full proposal due to CPC | 1-Oct-15 | | | |
| Closing | October 2015 | | | |
| P&D Board | October 2015 | | | |
| CPC public hearing & possible funding vote | 5-Nov-15 | | | |
| Board of Aldermen committees / vote | November-December 2015 | | | |
| Grant agreements/ deed restriction | January 2016 | | | |
| Bidding | January-February 2016 | | | |
| Construction | February-March 2016 | | | |
| Marketing/Rent-Up | March 2015 | | | |
| Occupancy | April 2015 | | | |

| Proposed scope of work, and associated costs, for the partial renovation of 10-12 Cambria Road, Newton, MA PROPOSED SCOPE OF WORK ASEMENT Remove and dispose basement ceiling and wall finishes. Allow remediation of possible/likely wall mold. Remove/encapsulate/cover basement asbestos flooring and pipe cover. Remove and replace basement damaged partitions and stair. \$1,400 Replace termite damaged frame wall sills. \$8,800 Repair nonconforming electrical connections. \$850 Repair nonconforming plumbing, including waste and valves. ### ACTIONAL BASEMENT AREA SCOPE AND RELATED COSTS ### ATTIONAL BASEMENT AREA SCOPE AND RELATED COSTS ### Repair of side access stairs, railing, and landing. Removal and refinishing of interior entry stair ceiling to increase height. ### RECOND FLOOR Repair first floor main entry porch, including frame, deck, and skirt. ### ACTIONAL FIRST FLOOR AREA SCOPE AND RELATED COSTS. ### | |
|---|---------------|
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| Second floor kitchen cabinetry. \$7,400 Second floor kitchen appliances. \$3,100 | |
| Second floor kitchen appliances. \$3,100 | |
| | |
| | |
| Second floor drywall. \$1,700 | |
| Second floor trim. \$450 | |
| Second floor doors, frames, hardware. \$1,150 | |
| Second floor painting. \$2,300 | |
| Second floor heating, ventilating, exhaust. \$2,600 | |
| Second floor plumbing. \$1,350 | |
| Second floor electrical (relocate panel) \$5,200 | |
| TOTAL SECOND FLOOR AREA SCOPE AND RELATED COSTS. \$27, | ,000 |
| EXTERIOR ENVELOPE | |
| Repair, seal, and replace coil stock trim, and damaged siding components. \$9,400 | |
| Repair gutters and downspouts. Add splashblocks. \$1,025 | |
| Repoint masonry chimney. \$2,200 | |
| Replace roofing, underlayment and drip edges. \$12,000 TOTAL EXTERIOR ENVELOPE SCOPE AND RELATED COSTS \$24, | 625 |
| MISCELLANEOUS \$24, | ,025 |
| Lead paint testing and remediation. \$14,500 | |
| nsulation of rim joists, exterior walls, and attic (work by nonprofit energy company) \$9,400 | |
| TOTAL MISCELLANEOUS SCOPE AND RELATED COSTS. \$23, | 900 |
| | |
| | 5.025 |
| FOTAL CONSTRUCTION SCOPE COSTS \$148 | 5 ,025 |

| PROPOSED PROJECT SCHEDULE: | | weeks required |
|--|-------|----------------|
| Construction Documents (post P & D board approval) | | 5 |
| Construction Bidding. | | 3 |
| Construction Contract Signing | | 2 |
| Construction Phase | | 12 |
| | TOTAL | 22 |

10-12 CAMBRIA ROAD DEVELOPMENT BUDGET

| USES of FUNDS | | | ORIGINAL | NOTES |
|---|-------|-----|---------------|---|
| TOTAL ACQUISITION COST | | | \$ 610,000 | |
| CONSTRUCTION COSTS: | | | | |
| Direct Construction Costs | | | \$ 135,025 | inc. lead/asbestos remediation based on Pearl Street (2/3) |
| Construction Contingency | | 10% | \$ 13,503 | |
| Subtotal Construction | | | \$ 148,528 | |
| TOTAL ACQUISITION AND CONSTRUCTION | | | \$ 758,528 | |
| SOFT COSTS | | | | |
| Architect/Engineer | | | \$ 20,000 | |
| Survey | | | \$ 2,000 | |
| Building Permits | | | \$ 2,430 | |
| Legal | | | \$ 3,500 | |
| Title and Recording | | | \$ 2,500 | |
| Real Estate Taxes | | | \$ 5,500 | |
| Liabilty Insurance | | | \$ 4,000 | |
| Builder's Risk insurance | | | \$ 3,500 | |
| Appraisal | | | \$ 600 | |
| Loan Interest | 8 mon | ths | \$ 20,112 | |
| Pre-development | | | | |
| Relocation | | | | |
| Subtotal Soft Costs | | | \$ 64,142 | |
| Soft Cost Contingency | 10% | | \$ 6,414 | |
| TOTAL SOFT COSTS | | | \$ 70,556 | |
| Subtotal (Acquisition, Construction, & General Development) | | | \$ 829,084 | |
| >Developer Overhead/Fee | 8% | | \$ 66,327 | |
| Fund Replacement Reserve | | | \$ 10,000 | |
| TOTAL DEVELOPMENT COSTS | | | \$ 905,410 | |

| FUNDING SOURCES | | | |
|----------------------------|----|---------|--|
| City of Newton - CDBG/HOME | \$ | 309,293 | |
| CPA GRANT | \$ | 471,117 | |
| Charlesbank Homes | \$ | 50,000 | |
| FLHB (Grant) | \$ | 75,000 | |
| TOTAL SOURCES | \$ | 905,410 | |

revised 8-20-2015

| 1 | 0 - 1 | 12 | C.A | M | RF | 2ΙΣ | R | CAC |
|---|-------|----|-----|---|----|-----|---|-----|
| | | | | | | | | |

| 10-YEAR | PERATING | INIT | IAL | ANNUAL | | | | | | | | | | | |
|--------------|------------------------------------|---------|------------------|-------------|-------------------|------------------|-----------|------------------|------------|-----------|-----------|-----------|-----------|--|--|
| BUDGET | | MONTHLY | ANNUAL | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | | |
| ANNUAL IN | | | | | | | | | | | | | | | |
| | Income | | | 0.0% | 2.0% | | | 2.0% | | | 2.0% | 2.0% | | | |
| | Costs | | | 0.0% | 3.0% | 3.0% | 3.0% | 3.0% | 3.0% | 3.0% | 3.0% | 3.0% | 3.0% | | |
| INCOME | | | | | | | | | | | | | | | |
| | 2 BR (50% Area Median | \$ 924 | \$ 11.088 | (\$1100/mo. | minus utilities = | \$924, Low HOM | E rent) | | | | | | | | |
| | 2 BR (80% Area Median Income) | | | | | \$1460, Newton I | | rent, transition | al family) | | | | | | |
| | Subtotal | | \$ 28,680 | | | | | | | | | | | | |
| | Vacancy rate - 10% | | \$ 2,868 | | | | | | | | | | | | |
| ANNUAL GR | OSS NCOME | | \$ 25,812 | \$ 25,812 | \$ 26,328 | \$ 26,855 | \$ 27,392 | \$ 27,940 | \$ 28,499 | \$ 29,069 | \$ 29,650 | \$ 30,243 | \$ 30,848 | | |
| COSTS | | | | | | | | | | | | | | | |
| Administrati | ve: | | | | | | | | | | | | | | |
| | Management Fee @ 5% | | f 4.004 | | | | | | | | | | | | |
| | of gross income | | \$ 1,291 | | | | | | | | | | | | |
| | Legal Audit | | \$ 300 \$ 500 | | | | | | | | | | | | |
| | SUBTOTAL | | \$ 500 | | | | | | | | | | | | |
| | ADMINISTRATIVE | | \$ 2,091 | \$ 2,091 | \$ 2,153 | \$ 2,218 | \$ 2,284 | \$ 2,353 | \$ 2,424 | \$ 2,496 | \$ 2,571 | \$ 2,648 | \$ 2,728 | | |
| Maintenance | | | \$ 2,091 | φ 2,091 | \$ 2,133 | Φ 2,210 | \$ 2,204 | φ 2,333 | φ 2,424 | φ 2,496 | Φ 2,571 | \$ 2,040 | Φ 2,720 | | |
| | Extermination | | \$ 500 | | | | | | | | | | | | |
| | Landscaping/ Snow Removal | | \$ 1,500 | | | | | | | | | | | | |
| | Decorating/Repairs | | \$ 2,000 | | | | | | | | | | | | |
| | SUBTOTAL MAINTENANCE | | \$ 4,000 | \$ 4,000 | \$ 4,120 | \$ 4,244 | \$ 4,371 | \$ 4,502 | \$ 4,637 | \$ 4,776 | \$ 4,919 | \$ 5,067 | \$ 5,219 | | |
| Utilities: | | | | | | | | | | | | | | | |
| | Common area electric | | \$ 250 | | | | | | | | | | | | |
| | Water/Sewer | | \$ 2,000 | | | | | | | | | | | | |
| | SUBTOTAL UTILITIES | | \$ 2,250 | \$ 2,250 | \$ 2,318 | \$ 2,387 | \$ 2,459 | \$ 2,532 | \$ 2,608 | \$ 2,687 | \$ 2,767 | \$ 2,850 | \$ 2,936 | | |
| Other costs: | | | | | | | | | | | | | | | |
| | Insurance | | \$ 2,500 | | | | | | | | | | | | |
| | Taxes | | \$ 5,500 | | | | | | | | | | | | |
| | Operating Reserve | | \$ 2,000 | | | | | | | | | | | | |
| | Supportive Services SUBTOTAL OTHER | | \$ 5,000 | | | | | | | | | | | | |
| | COSTS | | \$ 15,000 | \$ 15,000 | \$ 15,450 | \$ 15,914 | \$ 16,391 | \$ 16,883 | \$ 17,389 | \$ 17,911 | \$ 18,448 | \$ 19,002 | \$ 19,572 | | |
| TOTAL OPI | ERATING COSTS | | | \$ 23,341 | \$ 15,450 | | | \$ 26,270 | | | \$ 28,706 | | | | |
| NET CASH | | | | | | | | , , , | | | * | , , | | | |
| NEI CASE | FLOW | | \$ 2,471 | \$ 2,471 | \$ 2,287 | \$ 2,093 | \$ 1,887 | \$ 1,670 | \$ 1,440 | \$ 1,199 | \$ 944 | \$ 676 | \$ 394 | | |